PP-12913426



Swindon Borough Council Wat Tyler House Beckhampton Street Swindon, Wiltshire SN1 2JH

Tel (01793) 445500

## Application for Approval of Details Reserved by Condition

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

# Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

| Number   |              |  |
|--|--------------|--|
|  |              |  |
| Suffix   |              |  |
| Property Name  |              |  |
| Unit 38 Stanley House, Unit 38b  |              |  |
| Address Line 1   |              |  |
| Bramble Road   |              |  |
| Address Line 2   |              |  |
| Elgin  |              |  |
| Address Line 3   |              |  |
| Swindon  |              |  |
| Town/city  |              |  |
| Swindon  |              |  |
| Postcode   |              |  |
| SN2 8ER  |              |  |
| Description of site location must be completed if postcode is not known: |              |  |
| Easting (x)  | Northing (y) |  |
| 416444   | 186197       |  |
|  |              |  |

| Applicant Details  |  |
|--|--|
| Name/Company   |  |
| Title  |  |
|  |  |
| First name   |  |
|  |  |
| Surname  |  |
| 1  |  |
| Company Name   |  |
| Chain House Ltd  |  |
| Address  |  |
| Address line 1   |  |
| Unit C01B Charles House  |  |
| Address line 2   |  |
| Unit C01B Charles House  |  |
| Address line 3   |  |
| Bridge Road  |  |
| Town/City  |  |
| Southall   |  |
| County   |  |
|  |  |
| Country  |  |
|  |  |
| Postcode   |  |
| UB2 4BD  |  |
| Are you an agent acting on behalf of the applicant?<br>⊘ Yes<br>◯ No |  |

### **Contact Details**

Primary number

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

Title

Ms

First name

Iskra

Surname

Garbachkova

### Company Name

Anderson Orr Architects Ltd

### Address

Address line 1

The Big Barn, Units 8-10

Address line 2

Weston on the Green

### Address line 3

### Town/City

Oxfordshire

County

### Country

United Kingdom

#### Postcode

OX25 3QW

### **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Change of use of Ground Floor Level from Class E (offices) to a mixed use sui generis/class E (car showroom/cafe), creation of a new ground floor frontage and erection of 1.8m mesh fencing (partially retrospective).

Reference number

S/23/1008/AMMY

Date of decision (date must be pre-application submission)

01/03/2024

Please state the condition number(s) to which this application relates

Condition number(s)

2 and 5

Has the development already started?

⊘ Yes

⊖ No

If Yes, please state when the development was started (date must be pre-application submission)

17/04/2023

Has the development been completed?

⊖ Yes

⊘No

# Part Discharge of Conditions

Are you seeking to discharge only part of a condition? O Yes

⊘ No

## **Discharge of Conditions**

Please provide a full description and/or list of the materials/details that are being submitted for approval

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Condition 2 - please refer to drawing no. 22044-PP1012 -ECOLOGY ENHANCEMENTS
Condition 5 - please refer to 22044-SIGNING & MARKING STRATEGY and approved drawing no. 22044 - PP1010 F - PROPOSED SITE
PLAN
```

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

○ The agent

O Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘No

## Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

 $\hfill \checkmark$  I / We agree to the outlined declaration

### Signed

- Anderson Orr Architects

Date

25/03/2024