

If you would rather make this application online, you can do so on our website: https://www.planningportal.co.uk/apply

## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

## **Local Planning Authority details:**



## Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address |                             |  |
|-------------------------------|-----------------------------|--|
| Title:                        | MR First name: AND REW      |  |
| Last name:                    | LEAH                        |  |
| Company<br>(optional):        | BURNLEY BOROUGH CONCIL      |  |
| Unit:                         | House number: House suffix: |  |
| House<br>name:                |                             |  |
| Address 1:                    | BURNLEY TOWN HALL           |  |
| Address 2:                    | MANCHESTER ROAD             |  |
| Address 3:                    |                             |  |
| Town:                         | BURNLEY                     |  |
| County:                       | LANCASHIRE                  |  |
| Country:                      | ENGLAND                     |  |
| Postcode:                     | BB119SA                     |  |

| 2. Agent Name and Address |                             |  |  |
|---------------------------|-----------------------------|--|--|
| Γitle:                    | MR First name: DAVID        |  |  |
| _ast name:                | ASPIN                       |  |  |
| Company<br>(optional):    | LIBARATA UK WTD             |  |  |
| Jnit:                     | House number: House suffix: |  |  |
| House<br>name:            |                             |  |  |
| Address 1:                | PROPERTY SERVICES           |  |  |
| Address 2:                | PARKER LANE                 |  |  |
| Address 3:                |                             |  |  |
| Γown:                     | BURNWEY                     |  |  |
| County:                   | LANCASHIRE                  |  |  |
| Country:                  | ENGLAND                     |  |  |
| Postcode:                 | BBII 2BY                    |  |  |

| 3. Site Address Details  Please provide the full postal address of the application site.  Unit: House number: 1283 House suffix:  House number: PARK COTTAGES  Address 1: TOLNELEY PARK  Address 2: Address 3:  Town: ROLLEY  Postcode (optional): BBI 3RQ  Description of location or a grid reference. (must be completed if postcode is not known):  Easting: Northing: Description:                                                    | 4. Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).  Please tick if the full contact details are not known, and then complete as much as possible:  Officer name:  ENIKA EVEN - PORTOK  Reference:  LBC/2022/6103  Date (DD/MM/YYYY): (must be pre-application submission)  Details of pre-application advice received? |  |  |  |
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| WITHIN TOWNSEY PARK                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| 5. Description Of Your Proposal  Please provide a description of the approved development as shown on the decision letter, including the application reference number and date of decision in the sections below:  REPLACEMENT OF FRONT DOORS - CONDITION A  Reference number:  Date of decision: 22/07/22 (Date must be pre-application submission) (DD/MM/YYYY)  Please state the condition number(s) to which this application relates: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| 4. VRADIACEMANT OF FRONT DOORS                                                                                                                                                                                                                                                                                                                                                                                                             | 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Has the development already started?                                                                                                                                                                                                                                                                                                                                                                                                       | Yes No WINDOWS REPLACED  (date must be pre-application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| If Yes, please state when the development started (DD/MM/YYYY):                                                                                                                                                                                                                                                                                                                                                                            | submission)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| Has the development been completed?                                                                                                                                                                                                                                                                                                                                                                                                        | Yes No (date must be pre-application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| If Yes, please state when the development was completed (DD/MM/                                                                                                                                                                                                                                                                                                                                                                            | submission)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| 6. Discharge Of Condition  Please provide a full description and/or list of the materials/details that are being submitted for approval:  FRONT TROOPS TO BE CONSTRUCTED OF SAPER MORTICE & TENON  DOOR LOTH TRICOYA V DETAIL MIDDLEBGARD AND SAPER EXTERNAL BOAD                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| 7. Part Discharge Of Condition(s)                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Are you seeking to discharge only part of a condition?  If Yes, please indicate which part of the condition your application relates to:                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| in res, please maleate which part of the condition your application re                                                                                                                                                                                                                                                                                                                                                                     | idea (o)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |

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Failure to submit all valid. It will not be considered valid until all information required by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| The original and 3 copies* of a completed and dated application form:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                              | iginal plus three copies of the form and supporting documents (a<br>y or, the LPA indicate that a smaller number of copies is required.<br>post (for example, on a CD, DVD or USB memory stick).<br>anning department to discuss these options.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| Signed - Applicant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Telephone numbers  Country code: National number:  A25011  Email address (optional):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Telephone numbers  Country code: National number:  A-2-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ublic footpath, bridleway on appointment to carry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Telephone numbers  Country code: National number:  Extension number:  Change of the public land? Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Telephone numbers  Country code: National number:  A-2-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| Telephone numbers  Country code: National number:  A-2501  Email address (optional):  Ta. Site Visit  Can the site be seen from a public road, publi | ublic footpath, bridleway or appointment to carry: (Please select only one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Telephone numbers  Country code: National number:  Extension number:  Company Code: National number:  Email address (optional):  Tother public land? Yes No  Agent Applicant Other (if different from the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Telephone numbers  Country code: National number:  A-2-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ublic footpath, bridleway or appointment to carry: (Please select only one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Telephone numbers  Country code: National number:  Extension number:  Company Code: National number:  Email address (optional):  Tother public land? Yes No  Agent Applicant Other (if different from the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

