

County Buildings Wellington Square Ayr KA7 1DR Tel: 01292 616 107 Email: planning.development@south-ayrshire.gov.uk

Applications cannot be validated until all the necessary documentation has been submitted and the required fee has been paid.

Thank you for completing this application form:

ONLINE REFERENCE 100666475-001

The online reference is the unique reference for your online form only. The Planning Authority will allocate an Application Number when your form is validated. Please quote this reference if you need to contact the planning Authority about this application.

## **Description of Proposal**

Please describe accurately the work proposed: \* (Max 500 characters)

Single storey extension and internal alterations to existing dwelling

Has the work already been started and/ or completed? \*

T No  $\leq$  Yes - Started  $\leq$  Yes - Completed

## **Applicant or Agent Details**

Are you an applicant or an agent? \* (An agent is an architect, consultant or someone else acting on behalf of the applicant in connection with this application)

≤ Applicant T Agent

Agent Details						
Please enter Agent details						
Company/Organisation:	Grant Murray Architects Ltd					
Ref. Number:		You must enter a Building Name or Number, or both: *				
First Name: *	Gary	Building Name:				
Last Name: *	Pinkerton	Building Number:	30			
Telephone Number: *	0141 553 1999	Address 1 (Street): *	Bell Street			
Extension Number:		Address 2:				
Mobile Number:		Town/City: *	Glasgow			
Fax Number:		Country: *	Scotland			
		Postcode: *	G1 1LG			
Email Address: *	gpinkerton@grantmurray.co.uk					
Is the applicant an individual or an organisation/corporate entity? * $ T  \text{Individual} \leq  \text{Organisation/Corporate entity} $						
Applicant Det	ails					
Please enter Applicant de	etails					
Title:	Other	You must enter a Building Name or Number, or both: *				
Other Title:	Mr & Mrs	Building Name:	Whinpark			
First Name: *	J & M	Building Number:				
Last Name: *	McNae	Address 1 (Street): *	Tarbolton			
Company/Organisation		Address 2:				
Telephone Number: *		Town/City: *	Mauchline			
Extension Number:		Country: *	Scotland			
Mobile Number:		Postcode: *	KA5 5NU			
Fax Number:						
Email Address: *						

Site Address	Details					
Planning Authority:	South Ayrshire Council					
Full postal address of th	e site (including postcode where availab	le):	_			
Address 1:	WHINPARK					
Address 2:	TARBOLTON					
Address 3:						
Address 4:						
Address 5:						
Town/City/Settlement:	MAUCHLINE					
Post Code:	KA5 5NU					
Please identify/describe	the location of the site or sites					
Northing	625021	Easting	243319			
Pre-Application	ion Discussion					
Have you discussed you	ur proposal with the planning authority? *		$\leq$ Yes $T$ No			
Trees						
Are there any trees on c	or adjacent to the application site? *		$\leq$ Yes $T$ No			
If yes, please mark on your drawings any trees, known protected trees and their canopy spread close to the proposal site and indicate if any are to be cut back or felled.						
Access and	Parking					
Are you proposing a new or altered vehicle access to or from a public road? $^*$ $\leq$ Yes $T$ No						
If yes, please describe and show on your drawings the position of any existing, altered or new access points, highlighting the changes you proposed to make. You should also show existing footpaths and note if there will be any impact on these.						
Planning Service Employee/Elected Member Interest						
Is the applicant, or the applicant's spouse/partner, either a member of staff within the planning service or an $\leq$ Yes $T$ No elected member of the planning authority? *						

Certificates and Notices					
CERTIFICATE AND NOTICE UNDER REGULATION 15 – TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) (SCOTLAND) REGULATION 2013					
One Certificate must be completed and submitted along with the application form. This is most usually Certificate B, Certificate C or Certificate E.	Certificate A, Form 1,				
Are you/the applicant the sole owner of ALL the land? *	T Yes $\leq$ No				
Is any of the land part of an agricultural holding? *	$T$ Yes $\leq$ No				
Do you have any agricultural tenants? *	$\leq$ Yes $T$ No				
Certificate Required					
The following Land Ownership Certificate is required to complete this section of the proposal:					
Certificate E					
Land Ownership Certificate					
Certificate and Notice under Regulation 15 of the Town and Country Planning (Development Managem Regulations 2013	nent Procedure) (Scotland)				
Certificate E					
I hereby certify that –					
(1) – No person other than myself/the applicant was the owner of any part of the land to which the application relates at the beginning of the period 21 days ending with the date of the application.					
(2) - The land to which the application relates constitutes or forms part of an agricultural holding and th	ere are no agricultural tenants				
Or					
(1) – No person other than myself/the applicant was the owner of any part of the land to which the applithe period 21 days ending with the date of the application.	lication relates at the beginning of				
(2) - The land to which the application relates constitutes or forms part of an agricultural holding and th	ere are agricultural tenants.				
Name:					
Address:					
Date of Service of Notice: *					

	plicant has taken reasonable steps, as listed below, to ascertain the names and addresses of and *have/has been unable to do so –	f the other owners or			
Signed:	Gary Pinkerton				
On behalf of:	Mr & Mrs J & M McNae				
Date:	28/03/2024				
	$T$ Please tick here to certify this Certificate. $^\star$				
Checklist -	- Application for Householder Application				
Please take a few moments to complete the following checklist in order to ensure that you have provided all the necessary information in support of your application. Failure to submit sufficient information with your application may result in your application being deemed invalid. The planning authority will not start processing your application until it is valid.					
a) Have you provid	$T$ Yes $\leq$ No				
b) Have you provided the postal address of the land to which the development relates, or if the land in question $T$ Yes $\leq$ No has no postal address, a description of the location of the land? *					
c) Have you provided the name and address of the applicant and, where an agent is acting on behalf of the $$T$$ Yes $\le$ applicant, the name and address of that agent.? *					
d) Have you provided a location plan sufficient to identify the land to which it relates showing the situation of the $T$ Yes $\leq$ No land in relation to the locality and in particular in relation to neighbouring land? *. This should have a north point and be drawn to an identified scale.					
e) Have you provided a certificate of ownership? *		T Yes $\leq$ No			
f) Have you provided the fee payable under the Fees Regulations? *		$T \text{ Yes} \leq \text{ No}$			
g) Have you provid	$T \text{ Yes} \leq \text{No}$				
Continued on the next page					

A copy of the other plans and drawings or information necessary to describe the proposals (two must be selected). \*

You can attach these electronic documents later in the process.

- T Existing and Proposed elevations.
- T Existing and proposed floor plans.
- ≤ Cross sections.
- T Site layout plan/Block plans (including access).
- ≤ Roof plan.
- ≤ Photographs and/or photomontages.

Additional Surveys – for example a tree survey or habitat survey may be needed. In some instances you may need to submit a survey about the structural condition of the existing house or outbuilding.

 $\leq$  Yes T No

A Supporting Statement – you may wish to provide additional background information or justification for your Proposal. This can be helpful and you should provide this in a single statement. This can be combined with a Design Statement if required. \*

 $\leq$  Yes T No

You must submit a fee with your application. Your application will not be able to be validated until the appropriate fee has been Received by the planning authority.

## **Declare – For Householder Application**

I, the applicant/agent certify that this is an application for planning permission as described in this form and the accompanying Plans/drawings and additional information.

Declaration Name: Mr Gary Pinkerton

Declaration Date: 28/03/2024

## **Payment Details**

Created: 29/03/2024 10:41