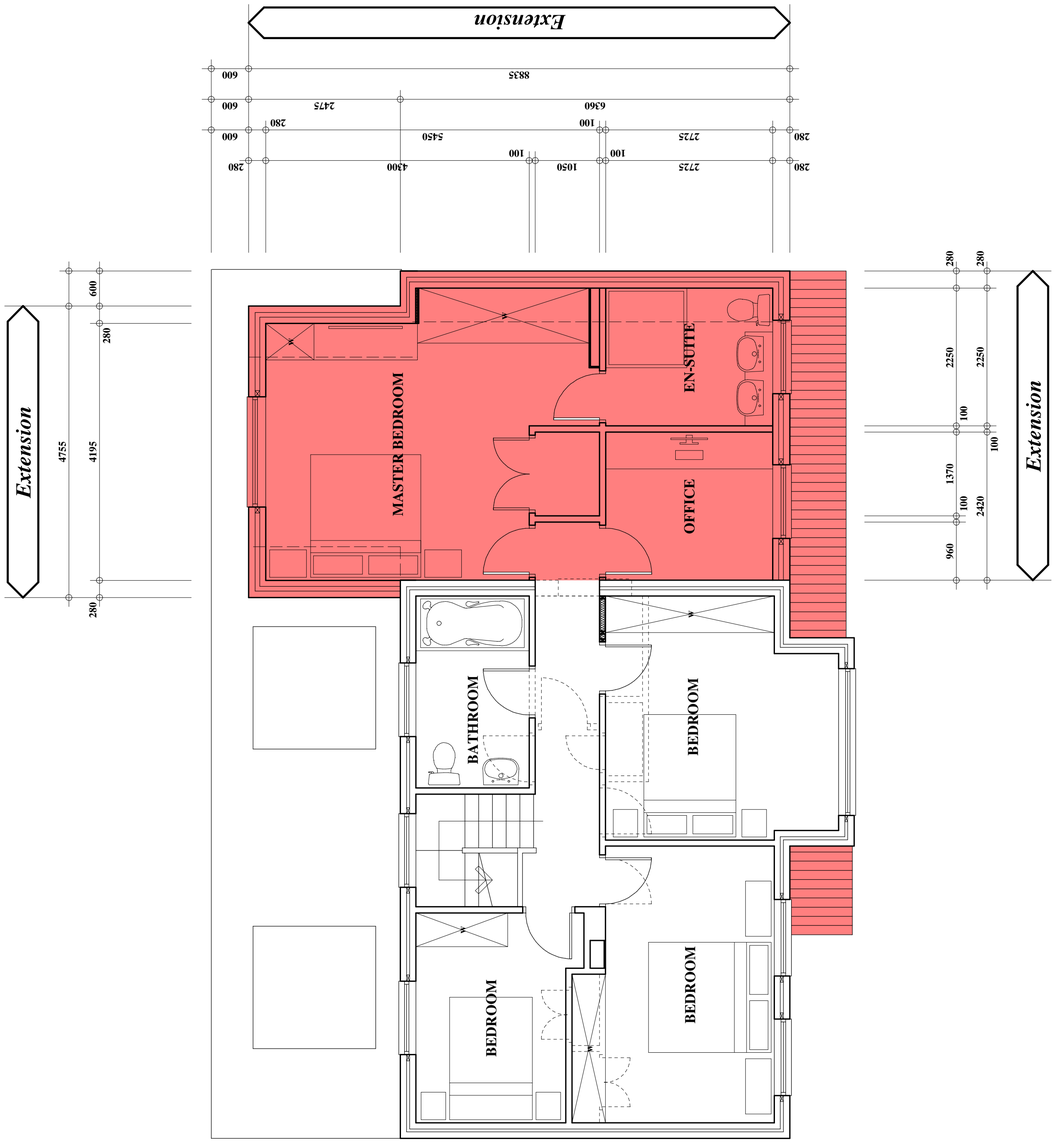
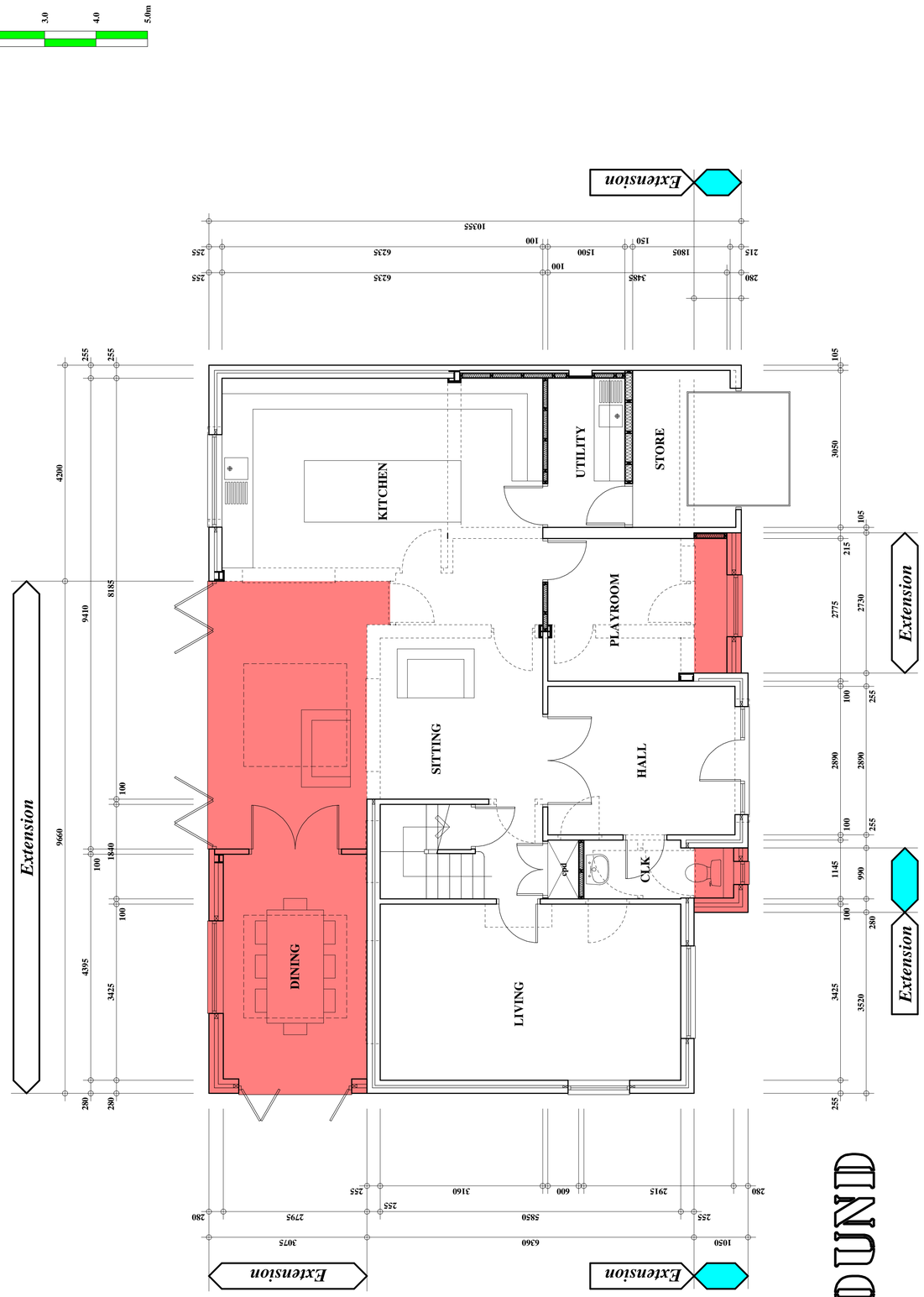
A1 Size Drawing

0 0.5 1.0 2.0 3.0 4.0 5.0m

Scale = 1 : 50 & A1



FIRST



GROUND

General Notes

1.0 This drawing is the property of RALPH CHARMAN ASSOCIATES & covered by copyright. It shall not be copied in any form without prior consent in writing.

2.0 ALL NEW WORK SHADED RED.

3.0 All enquiries relating to this drawing shall be addressed direct to RALPH CHARMAN ASSOCIATES.

4.0 This drawing to be read in conjunction with drawings No: 007-01, 007-02, 007-03, 007-04, 007-501 & 007-701.

22 March 2024

ISSUED FOR PLANNING APPROVAL.

RALPH CHARMAN ASSOCIATES

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Details of New Works (sheet 2 of 3)

Scale	Date
1 : 50	February 2024
Drawn By	**Checked By**
RJC	

Drawing No

007 - 601