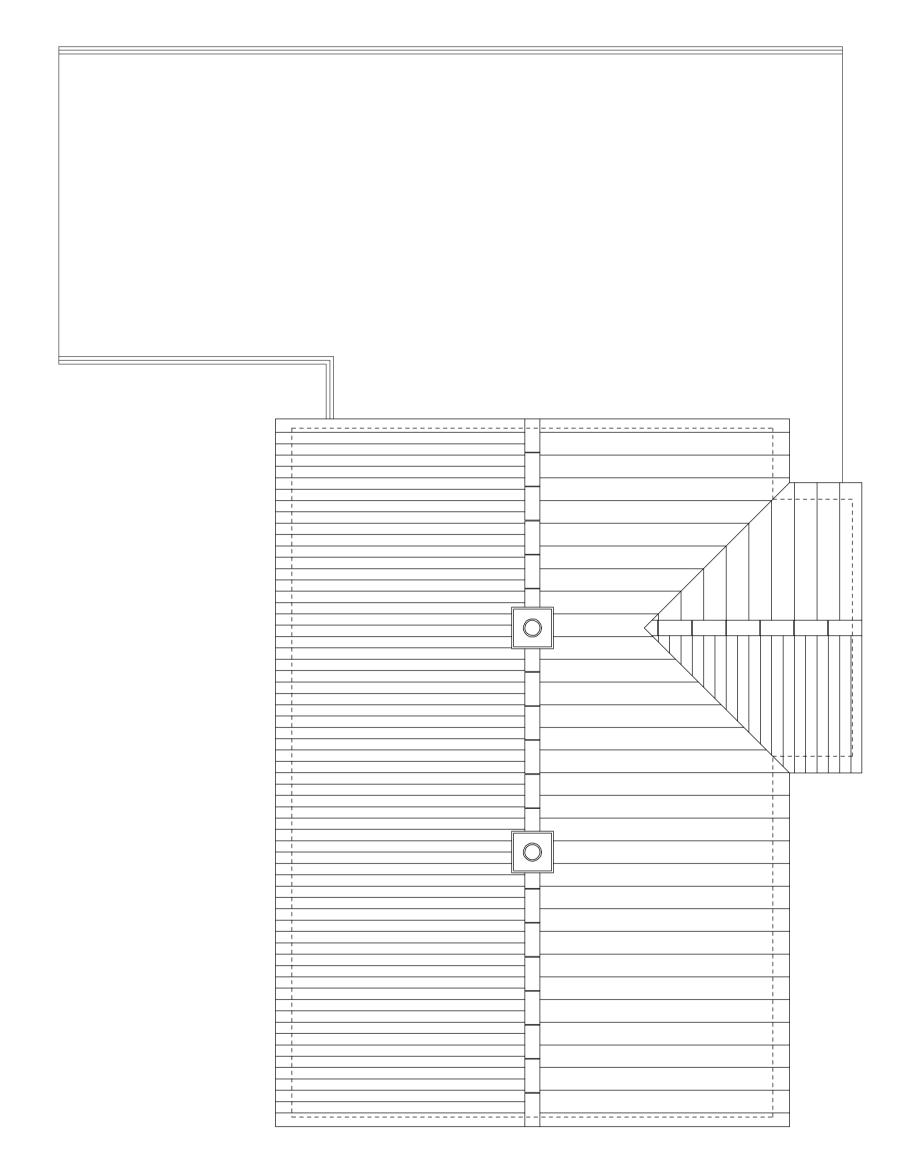
A1 Size Drawing

Scale = 1:50 & A1



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22 March 2024

## RALPH CHARMAN

ISSUED FOR PLANNING APPROVAL.

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## Details of Existing (sheet 3 of 3)

June 2023 Drawn By Checked By **Drawing No** 

**007 - 04** A