

11<sup>th</sup> March 2024 Our Ref: 24.8000

Planning Department, Warwick District Council Development Services Riverside House Leamington Spa CV32 5HZ

Dear Sir/Madam,

Third Floor, Park House Greyfriars Road Cardiff CF10 3AF



## **TOWN AND COUNTRY PLANNING ACT 1990 (AS AMENDED)**

PROPOSED FULL AND LISTED BUILDING CONSENT FOR VARIOUS EXTERNAL WORKS INCLUDING ERECTION OF TWO JUMBRELLAS, INSTALLATION OF JASMINE ARCH, WORKS TO CAR PARK AND OTHER ASSOCIATED WORKS INCLUDING INTERNAL REFURBISHMENT AT THE SAXON MILL, COVENTRY ROAD, WARWICK, CV34 5YN.

This covering letter has been prepared on behalf of Mitchells and Butlers in support of a full planning and listed building consent application at the Saxon Mill, Coventry Road, Warwick, CV34 5YN.

The proposals represent a positive investment from Mitchells and Butlers to improve the public house and support the current offering to the community. The proposed development seeks to enhance the efficient operation of the public house whilst improving the current offer provided, as such ensure the vitality of the building.

## **Application Submission**

The application has been submitted via the Planning Portal and includes the following supporting information:

Completed Application Form and Ownership Certificate;

Planning, Heritage, Design and Access Statement;

Proposed Wall Finishes (JMDA 1733 08 001 Rev A)

Proposed Floor Finishes (JMDA\_1733\_23\_001 Rev C)

Existing External Plan (JMDA\_1733\_PL\_001 Rev B)

Proposed External Sketch Scheme (JMDA\_1733\_PL\_003 Rev B)

Existing Plan (JMDA\_1733\_PL\_004 Rev A)

Proposed Plan (JMDA\_1733\_PL\_00 Rev B)

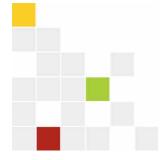
Proposed Sketch Scheme A 1/2 (JMDA\_1733\_PL\_006.1 Rev A)

Proposed Sketch Scheme B 2/2 (JMDA\_1733\_PL\_006.1 Rev A)

Location and Block Plan (JMDA\_1733\_PL\_007 Rev A)

Existing Elevations (JMDA\_1733\_PL\_008 Rev A)

Proposed Elevations (JMDA\_1733\_PL\_009 Rev A)











The planning application fee has been paid via the Planning Portal (Ref No: PP-12809183).

I trust that the above provides sufficient detail for the application to be registered as valid and subsequently allow the proposal to be granted. However, should you require any further information, please do not hesitate to contact me.

Yours sincerely

<b>Andrew</b>	v Burton	
Planner	<u>r</u>	
Tel:		
Email:		

