## **Rushcliffe Borough Council**

**Communities** 

Rushcliffe Arena Rugby Road West Bridgford Nottingham NG2 7YG

Tel: 0115 981 9911

Email: planningandgrowth@rushcliffe.gov.uk



## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location		
Disclaimer: We can only make recommendation	ns based on the answers given in the questions.	
If you cannot provide a postcode, the description help locate the site - for example "field to the No	n of site location must be completed. Please provide the most accurate site description you can, to or the Post Office".	
Number		
Suffix		
Property Name		
T Edson And Sons Limited Workshop 1		
Address Line 1		
Main Road		
Address Line 2		
Address Line 3		
Nottinghamshire		
Town/city		
Plumtree		
Postcode		
NG12 5NB		
Description of site location must	be completed if postcode is not known:	
Easting (x)	Northing (y)	
461241	333034	
Description		

Applicant Details
Name/Company
Title
Mr
First name
Chris
Surname
Hall
Company Name
Gilbert and Hall limited
Address
Address line 1
31c Far Street
Address line 2
Wymswold
Address line 3
Town/City
NOTTINGHAM
County
Country
United Kingdom
Postcode
LE12 6TZ
Are you an agent acting on behalf of the applicant?
Contact Details
Primary number

Secondary number	_
Fax number	
Email address	-
	]
	J
	_
Agent Details	
Name/Company	
Title	
Mr	
First name	
Bruce	]
Surname	_
Bradley	]
Company Name	_
Bruce Bradley Architect	]
	_
Address	
Address line 1	7
51 Ella Road,	
Address line 2	_
West Bridgford	
Address line 3	
Town/City	
Nottingham	
County	-
	]
Country	_
United Kingdom	]
Postcode	_
NG2 5GX	]
	_

Contact Details
Primary number
***** REDACTED *****
Secondary number
Fax number
Email address
***** REDACTED *****
Description of the Proposal
Please provide a description of the approved development as shown on the decision letter
Demolition of existing Joinery Workshops and the erection of two new detached dwellings
Reference number
23/00675/FUL
Date of decision (date must be pre-application submission)
06/06/2023
Please state the condition number(s) to which this application relates
Condition number(s)
3,5,7,8,11,12,14,16 & 17
Has the development already started?
○ Yes ⊙ No
Part Discharge of Conditions
Are you seeking to discharge only part of a condition?
○ Yes ⊙ No
Discharge of Conditions
Please provide a full description and/or list of the materials/details that are being submitted for approval
Con the attached Condition Discharge Cahadula detailing all the information being complied

Site Visit  Can the site be seen from a public road, public footpath, bridleway or other public land?  ② Yes  ○ No  If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  ③ The agent  ○ The applicant  ○ Other person
Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  ○ Yes  ⊙ No
I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.  I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  I/We also accept that, in accordance with the Planning Portal's terms and conditions:  - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;  - Our system will automatically generate and send you emails in regard to the submission of this application.
✓ I / We agree to the outlined declaration
Signed  Bruce Bradley
Date
05/04/2024