

## www.bristol.gov.uk/planning

Development Management, City Hall, PO Box 3399, Bristol BS1 9NE



## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location   |  |  |  |  |
|---|--|--|--|--|
| Disclaimer: We can only make recommendation   | ns based on the answers given in the questions.  |  |  |  |
| If you cannot provide a postcode, the description help locate the site - for example "field to the No | n of site location must be completed. Please provide the most accurate site description you can, to rth of the Post Office". |  |  |  |
| Number  |  |  |  |  |
| Suffix  |  |  |  |  |
| Property Name   |  |  |  |  |
| Shirehampton Fc   |  |  |  |  |
| Address Line 1  |  |  |  |  |
| Penpole Lane  |  |  |  |  |
| Address Line 2  |  |  |  |  |
| Shirehampton  |  |  |  |  |
| Address Line 3  |  |  |  |  |
| Bristol City  |  |  |  |  |
| Town/city   |  |  |  |  |
| Bristol   |  |  |  |  |
| Postcode  |  |  |  |  |
| BS11 0EA  |  |  |  |  |
|   |  |  |  |  |
| Description of site location must   | be completed if postcode is not known:   |  |  |  |
| Easting (x)   | Northing (y)   |  |  |  |
| 353549  | 177154   |  |  |  |
| Description   |  |  |  |  |

| Applicant Details                                   |
|---|
| Name/Company  |
| Title   |
|   |
| First name  |
| Matt  |
| Surname   |
| Mccall  |
| Company Name  |
|   |
|   |
| Address   |
| Address line 1                                      |
| Shirehampton Fc Penpole Lane                        |
| Address line 2                                      |
| Shirehampton  |
| Address line 3                                      |
|   |
| Town/City   |
| Bristol   |
| County  |
| Bristol City  |
| Country   |
|   |
| Postcode  |
| BS11 0EA  |
| Are you an agent acting on behalf of the applicant? |
| <ul> <li>✓ Yes</li> </ul>                           |
| ○ No  |
| Contact Details                                     |
| Primary number                                      |
|   |
|   |

| Secondary number         | , |
|--------------------------|---|
|                          |   |
| Fax number               |   |
|                          |   |
| Email address            | ı |
|                          | ] |
|                          | J |
|                          | _ |
| Agent Details            |   |
| Name/Company             |   |
| Title                    |   |
| Mr                       |   |
| First name               |   |
| Adam                     |   |
| Surname                  | J |
| Snook                    |   |
| Company Name             | 1 |
| Scale Design & Planning  |   |
|                          | J |
| Address                  |   |
| Address line 1           | _ |
| Henleaze Business Centre |   |
| Address line 2           |   |
| 13 Harbury Road          |   |
| Address line 3           |   |
|                          |   |
| Town/City                | , |
|                          |   |
| County                   | ı |
|                          |   |
| Country                  | J |
| United Kingdom           | ] |
| Postcode                 | J |
| BS9 4PN                  | ] |
|                          | J |
|                          |   |

| Contact Details  |
|--|
| Primary number   |
| **** REDACTED *****  |
| Secondary number   |
|  |
| Fax number   |
|  |
| Email address  |
| ***** REDACTED *****   |
|  |
|  |
|  |
| Description of the Proposal  |
| Please provide a description of the approved development as shown on the decision letter                     |
| Erection of 5 no. floodlighting columns, 50-seater stand   |
| and replacement of existing canopy.  |
| Reference number   |
| 21/03673/F   |
| Data of decision (data report he are application submission)   |
| Date of decision (date must be pre-application submission)  05/12/2022                                       |
|  |
| Please state the condition number(s) to which this application relates                                       |
| Condition number(s)  |
| 2,3,4&5  |
| Heathe development already started?  |
| Has the development already started?  O Yes  |
| ⊙ No   |
|  |
|  |
| Part Discharge of Conditions   |
| Are you seeking to discharge only part of a condition?   |
| ○ Yes<br>⊙ No  |
|  |
|  |
| Discharge of Conditions  |
| Please provide a full description and/or list of the materials/details that are being submitted for approval |

| Arboricultural Method Statement Paint sample provided & erected on site   |   |
|---|---|
|   | _ |
| Site Visit  |   |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |   |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  ☑ The agent ☑ The applicant ☑ Other person   |   |
| Pre-application Advice  |   |
| Has assistance or prior advice been sought from the local authority about this application?<br>○ Yes<br>⊙ No  |   |
| Declaration   |   |
| I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.  I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  I/We also accept that, in accordance with the Planning Portal's terms and conditions:  - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;  - Our system will automatically generate and send you emails in regard to the submission of this application. |   |
| ✓ I / We agree to the outlined declaration  |   |
| Signed  |   |
| Adam Snook  |   |
| Date  |   |
| 08/04/2024  |   |
|   |   |

Ecological Method Statement