

Development Management / Rheoli Datblygu City of Cardiff Council / Gyngor Dinad Caerdydd County Hall / Dinas y Sir Cardiff / Caerdydd www.cardiff.gov.uk/dc Email / E-bost: developmentcontrol@cardiff.gov.uk Telephone / Ffôn: 029 22330800

# Application for non-material amendment following a grant of planning permission

# Town and Country Planning Act 1990

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

# **Site Details**

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	Suffix	
Property Name		
Cantonian High School		
Address Line 1		
Fairwater Road		
Address Line 2		
Fairwater		
Town/city		
Cardiff		
Postcode		
CF5 3JR		
Description of site location (must be completed	f postcode is not known)	
Easting (x)	Northing (y)	
314447	177688	
Description		
Applicant Details		
Name/Company		

Title					
First name					
Surname					
Saleem					
Company Name					
Cardiff Council					
Address					
Address line 1					
County Hall					
Address line 2					
Atlantic Wharf					
Address line 3					
Town/City					
Cardiff					
Country					
United Kingdom					
Postcode					
CF10 4UW					
Are you an agent acting on behalf of the applicant?					

⊘ Yes ○ No

# **Contact Details**

Primary number

Secondary number

Email address

# Agent Details

Name/Company

#### 

#### Title

nao			
Miss			
First name			
Ffion			
Surname			
Goodland			
Company Na	me		

Asbri Planning

### Address

#### Address line 1

Suite D, First Floor

#### Address line 2

220 High Street

### Address line 3

#### Town/City

Swansea

### Country

United Kingdom

### Postcode

SA1 1NW

# **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Secondary number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

⊘ Yes

ONo

# **Description of Your Proposal**

Please provide the description of the approved development as shown on the decision letter, including the application reference number and date of decision in the sections below

Construction of new Cantonian, Woodlands and Riverbank High Schools and other associated buildings including new Health and Well-being centre. Provision of outdoor spaces and sport pitches and Multi-Use Games Areas, flood lighting, parking and access provision, cycle and refuse storage areas, SuDS provision and other associated works including the demolition of the existing school buildings.

#### Reference number

23/01501/FUL

#### Date of decision

19/10/2023

For the purpose of calculating fees, which of the following best describes the original application type?

O Householder development: Development to an existing dwelling-house or development within its curtilage

Other: anything not covered by the above category

# Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Non-Material Amendment application to vary Condition 2 (Approved Plans) of planning permission 23/01501/FUL

Please state why you wish to make this amendment

Please see accompanying Cover Letter

Are you intending to substitute amended plans or drawings?

⊖ Yes

⊘ No

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

⊘ The agent

O The applicant

O Other person

# **Pre-application Advice**

Has pre-application advice been sought from the local planning authority about this application?

⊖ Yes

⊘ No

# Authority Employee/Member

With respect to the Authority, is the applicant or agent one of the following:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

Do any of these statements apply to you?

⊘ Yes

⊖ No

If Yes, please provide details of the name, relationship and role:

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Ffion Goodland

Date

09/04/2024