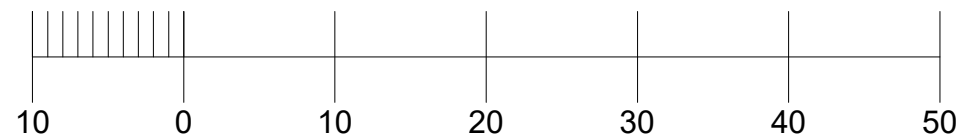


Produced on 14 November 2023 from the Ordnance Survey National Geographic Database and incorporating surveyed revision available at this date.
 This map shows the area bounded by 518367 167412, 518467 167412, 518467 167512, 518367 167512, 518367 167412
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SITE LOCATION PLAN
1:1250@A3



SITE BLOCK PLAN
1:500@A3

General Notes:

1. Any discrepancies between the information given by the planner, and that provided by others, must be referred to the planner before the affected works proceed.
2. Construction Stage Only: Dimensions must not be scaled from the planner's drawings unless during the planning stage by the council.
3. All dimensions are in millimetres unless noted otherwise.
4. Contractor to check ALL dimensions and report and discrepancies asap.
5. All setting out for main structural elements are subject to confirmation by site measurement before construction proceeds.
6. All works and materials used are to fully comply with ALL standards required by the relevant trade associations, British Standard Codes of Practice, Manufacturer's Specifications (BBA Certification, etc).
7. Where applicable, all warranties/insurances should be provided to the end client.
8. All works are to be carried out in full accordance with any Structural Engineer's calculations, details and instructions as and where applicable.

| | | | | | |
|-----|--------|----------|---|----|-----|
| P2 | A | 11.04.24 | BOUNDARY LINE AMENDED | BP | AES |
| P1 | A | 28.03.24 | ISSUED FOR PLANNING/ LISTED BUILDING CONSENT | BP | AES |
| REV | STATUS | DATE | DESCRIPTION | BY | CHK |



LONDON . ESSEX . SURREY . SUFFOLK . KENT

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Client:
CLAREMONT DESIGN BUILD

Project:
**3A SOUTH TERRACE,
 SURBITON**

Drawing Title:
**SITE LOCATION PLAN &
 SITE BLOCK PLAN**

| | | | |
|-----------------|--------------------|---------------------|--------------------------|
| Drawn by: BP | Checked by: AES | Date: MARCH 2024 | Scale at A3: AS SHOWN |
|-----------------|--------------------|---------------------|--------------------------|

Issue Status:
FOR APPROVAL

| | |
|-----------------------------|-------------------|
| Ref: 2402-16-A-01 | Rev: P2 |
|-----------------------------|-------------------|