Development Management



LH Box 5, City Planning, Nottingham City Council, Loxley House, Station Street, Nottingham, NG2 3NG

For help completing this form please call us on 0115 8764447 or email planning@nottinghamcity.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Disclaimer: We can only make recommendations based on the answers given in the questions. If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". Number Suffix Property Name Address Line 1 Central Street Address Line 2 Address Line 3 Nottingham City Town/city Nottingham Postcode NG3 3GB Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 458309 Address Line (1) Northing (y) Address Line (2) Northing (y) Address Line (3) Northing (y) | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------|
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". Number [11] Suffix Property Name Address Line 1 Central Street Address Line 2 Address Line 3 Nottingham City Town/city Nottingham Postcode NG3 3GB Description of site location must be completed if postcode is not known: Easting (x) Northing (y) [340891] | Site Location | |
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| Address Line 1 Central Street Address Line 2 Address Line 3 Nottingham City Town/city Nottingham Postcode NG3 3GB Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 458309 340891 | Suffix | |
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| Central Street Address Line 2 Address Line 3 Nottingham City Town/city Nottingham Postcode NG3 3GB Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 458309 | | |
| Address Line 2 Address Line 3 Nottingham City Town/city Nottingham Postcode NG3 3GB Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 458309 | Address Line 1 | |
| Address Line 3 Nottingham City Town/city Nottingham Postcode NG3 3GB Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 458309 340891 | Central Street | |
| Nottingham City Town/city Nottingham Postcode NG3 3GB Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 458309 340891 | Address Line 2 | |
| Nottingham City Town/city Nottingham Postcode NG3 3GB Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 458309 340891 | | |
| Town/city Nottingham Postcode NG3 3GB Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 458309 340891 | Address Line 3 | |
| Postcode NG3 3GB Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 458309 340891 | Nottingham City | |
| Postcode NG3 3GB Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 458309 340891 | Town/city | |
| Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 458309 340891 | Nottingham | |
| Description of site location must be completed if postcode is not known: Easting (x) Northing (y) 458309 340891 | Postcode | |
| Easting (x) Northing (y) 458309 340891 | NG3 3GB | |
| Easting (x) Northing (y) 458309 340891 | | |
| 458309 340891 | | |
| | Easting (x) | Northing (y) |
| Description | 458309 | 340891 |
| | Description | |

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|-----------------------------------------------------|---|
| Applicant Details | |
| Name/Company | |
| Title | |
| | |
| First name | |
| Marius |] |
| Surname | _ |
| Bortea | |
| Company Name | |
| | |
| Address | |
| Address line 1 | |
| 11 Central Street | |
| Address line 2 | |
| | |
| Address line 3 | |
| | |
| Town/City | |
| Nottingham | |
| County | |
| Nottingham City | |
| Country | |
| | |
| Postcode | |
| NG3 3GB | |
| Are you an agent acting on behalf of the applicant? | |
| | |
| ○ No | |
| Contact Details | |
| Primary number | ٦ |
| | |
| | |

| Secondary number | |
|---------------------------------|--|
| | |
| Fax number | |
| | |
| Email address | |
| | |
| | |
| | |
| Agent Details | |
| Name/Company | |
| Title | |
| Mr | |
| First name | |
| Alex | |
| Surname | |
| Brooks-Ball | |
| Company Name | |
| Shaftesbury Design Practice Ltd | |
| | |
| Address | |
| Address line 1 | |
| 7 | |
| Address line 2 | |
| Shaftesbury Avenue | |
| Address line 3 | |
| | |
| Town/City | |
| Sawley | |
| County | |
| | |
| Country | |
| | |
| Postcode | |
| NG10 3FG | |
| | |
| | |
| | |

| Contact Details |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Primary number |
| **** REDACTED ***** |
| Secondary number |
| |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
| |
| Description of Brancood Works |
| Description of Proposed Works Please describe the proposed works |
| riease describe the proposed works |
| Alterations to previously approved planning 21/00325/PFUL3 and 22/02156/DEX to alter the roof design to as built and the measurements of the width of the building to as built. |
| |
| Has the work already been started without consent? |
| ✓ Yes○ No |
| If Yes, please state when the development or work was started (date must be pre-application submission) |
| 11/09/2023 |
| Has the work already been completed without consent? |
| ○ Yes |
| ⊗ No |
| |
| Materials |
| Does the proposed development require any materials to be used externally? |
| ✓ Yes |
| ○ No |
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| naterial) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Type: Walls Existing materials and finishes: Facing brick Proposed materials and finishes: Facing brick to match |
| Type: Roof Existing materials and finishes: Tiled Proposed materials and finishes: |
| Tiled to match Type: |
| Windows Existing materials and finishes: PVCU Proposed materials and finishes: PVCU |
| Type: Doors Existing materials and finishes: PVCu Proposed materials and finishes: |
| PVCu Are you supplying additional information on submitted plans, drawings or a design and access statement? |
| ○ Yes ② No |
| Trees and Hedges Are there any trees or hedges on the property or on adjoining properties which are within falling distance of the proposed development? Yes No |
| Vill any trees or hedges need to be removed or pruned in order to carry out your proposal? ☑ Yes ☑ No |
| |

Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each

| Pedestrian and Vehicle Access, Roads and Rights of Way Is a new or altered vehicle access proposed to or from the public highway? ○ Yes ⊙ No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Is a new or altered pedestrian access proposed to or from the public highway? ○ Yes ⊙ No |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way? ○ Yes ⊙ No |
| Parking Will the proposed works affect existing car parking arrangements? |
| ○ Yes ⊙ No |
| |
| Biodiversity net gain |
| Paragraph 13 of Schedule 7A of the Town and Country Planning Act 1990 sets out that every planning permission granted for the development of land in England shall be deemed to have been granted subject to the 'biodiversity gain condition' requiring development to achieve a net gain of 10% of biodiversity value. |
| This is subject to exemptions, an exemption applies in relation to planning permission for a development which is the subject of a householder application, within the meaning of article 2(1) of the Town and Country Planning (Development Management Procedure) (England) Order (2015)*. |
| Applicants for planning permission are required to make a statement as to whether they believe the biodiversity gain condition will apply if permission is granted, please confirm: |
| ☑ It is my belief that if permission is granted for the development to which this application relates the biodiversity gain condition would not apply |
| *A 'householder application' means an application for planning permission for development for an existing dwellinghouse, or development within the curtilage of such a dwellinghouse for any purpose incidental to the enjoyment of the dwellinghouse which is not an application for change of use or an application to change the number of dwellings in a building. |
| |
| Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |
| ✓ Yes○ No |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? |
| |
| |

| Pre-application Advice |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Has assistance or prior advice been sought from the local authority about this application? |
| ○ Yes |
| ⊗ No |
| |
| Authority Employee/Member |
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member |
| It is an important principle of decision-making that the process is open and transparent. |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |
| Do any of the above statements apply? |
| ○ Yes ⊙ No |
| |
| |
| Ownership Certificates and Agricultural Land Declaration |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. |
| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? Yes No |
| Is any of the land to which the application relates part of an Agricultural Holding? Yes No |
| Certificate Of Ownership - Certificate A |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** |
| * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. |
| ** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. |
| Person Role |
| ○ The Applicant |
| |
| |
| |

| First Name Alex Summe Brooks-Ball Declaration Date 26/03/2024 Declaration made I/We hereby apply for Householder planning permission as described in the questions answered, details provided, and the accompanying plans/drawings and additional information. I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the persons)s giving them. I/We also accept that, in accordance with the Planning Portal's terms and conditions: - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website: - Our system will automatically generate and send you emails in regard to the submission of this application. Signed Alex Brooks-Ball Date | Title |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| Date | Signed |
| | Alex Brooks-Ball |
| 26/03/2024 | Date |
| | 26/03/2024 |
| | |
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