

## Application for a Non-Material Amendment Following a Grant of Planning Permission

# Town and Country Planning Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

| Number                            | 71                                     |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|
| Suffix                            |  |  |  |  |  |  |
| Property Name                     |  |  |  |  |  |  |
|                                   |  |  |  |  |  |  |
| Address Line 1                    |  |  |  |  |  |  |
| Sutherland Chase                  |  |  |  |  |  |  |
| Address Line 2                    |  |  |  |  |  |  |
|                                   |  |  |  |  |  |  |
| Address Line 3                    |  |  |  |  |  |  |
| Windsor And Maidenhead            |  |  |  |  |  |  |
| Town/city                         |  |  |  |  |  |  |
| Ascot                             |  |  |  |  |  |  |
| Postcode                          |  |  |  |  |  |  |
| SL5 8TE                           |  |  |  |  |  |  |
| Description of site location must | be completed if postcode is not known: |  |  |  |  |  |
| Easting (x)                       | Northing (y)                           |  |  |  |  |  |
| 491254                            | 169426                                 |  |  |  |  |  |
| Description                       |  |  |  |  |  |  |
|                                   |  |  |  |  |  |  |

# **Applicant Details**

# Name/Company

# Title Mr

First name

Surname

Antonio

Company Name

# Address

Address line 1

71 Sutherland Chase

Address line 2

Address line 3

Town/City

Ascot

County

Windsor And Maidenhead

Country

United Kingdom

## Postcode

SL5 8TE

Are you an agent acting on behalf of the applicant?

⊘ Yes

⊖ No

## **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

## Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

## Title

Mr

### First name

Paul

#### Surname

Carter

### Company Name

Paul Carter Associates

## Address

## Address line 1

Unit 10 Granary Court

## Address line 2

Alton Road

## Address line 3

South Warnborough

#### Town/City

# Hook County Hampshire

#### Country

United Kingdom

## Postcode

RG29 1RP

## **Contact Details**

Primary number

| ·                    |      |      |  |
|----------------------|------|------|--|
| ***** REDACTED ***** |      |      |  |
| Secondary number     |      |      |  |
|                      | <br> | <br> |  |
| Fax number           |      |      |  |
|                      |      |      |  |
| Email address        |      |      |  |
| ***** REDACTED ***** |      |      |  |
|                      |      |      |  |
|                      |      |      |  |

# Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

⊘ Yes

⊖ No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

⊖ Yes

ONo

⊘ Not applicable

# **Description of Your Proposal**

Please provide the description of the approved development as shown on the decision letter

Single storey rear extension with terrace above, x1 new roof light and alteration to fenestration.

Reference number

21/02735/FULL

Date of decision

15/11/2021

What was the original application type?

Householder planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

Householder development: Development to an existing dwelling-house or development within its curtilage

 $\bigcirc$  Other: Anything not covered by the above category

# Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Removal of single storey rear extension, terrace retained, removal of x1 roof light. Alteration to fenestration revised to include all elevations. Revised floor layouts.

Please state why you wish to make this amendment

Applicant request

Are you intending to substitute amended plans or drawings?

⊘ Yes

⊖ No

If yes, please complete the following details

Old plan/drawing numbers

Site Block Plan Proposed plans and elevations

New plan/drawing numbers

Proposed Basement Floor Plan 2150/1.04A Proposed Ground Floor Plan 2150/1.05A Proposed First Floor Plan 2150/1.06A Proposed Second Floor Plan 2150/1.07A Proposed Elevations 2150/2.02A Proposed Site Block Plan

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

ONo

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

O Other person

# **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes ⊘ No

# Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖ Yes

⊘No

# Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

#### ✓ I / We agree to the outlined declaration

Signed

Paul Carter

Date

18/03/2024