

**Development Services -Planning Town Hall, Victoria Square** St Helens, Merseyside **WA10 1HP** 

Tel: 01744 676219 Email: planning@sthelens.gov.uk www.sthelens.gov.uk

# St. Helens Council

Householder Application for Planning Permission for works or extension to a dwelling. **Town and Country Planning Act 1990** 

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the application processing.

| 2. Agent Name and Address        | 2. Agent Name and Address                |
|----------------------------------|--|
| Title : MR First Name : PAUL     | Title : Mr First Name : KEITH            |
| ast Name: MORRISON               | Last Name: SWAIN                         |
| optional)                        | Company<br>(optional) KEITH SWAIN DESIGN |
| Jnit: House suffix:              | Unit: House number: 12 House suffix:     |
| House                            | House name:                              |
| Address 1: FAIRHOLME AVENUE      | Address 1: THE SPINNEY                   |
| address 2: PRESCOT               | Address 2: RAINFORD                      |
| Address 3:                       | Address 3:                               |
| own: ST HELENS                   | Town: ST HELENS                          |
| County:                          | County:                                  |
| Country:                         | Country:                                 |
| Postcode: L34 2RP                | Postcode: WA11 8AS                       |
|                                  |  |
| 3. Description of Proposed Works |  |

Please describe the proposed works:

TWO STOREY EXTENSION TO FORM UTILITY, STUDY, WC AND BEDROOM. PROVISION OF TWO CAR DRIVE AND RAISED PATIO TO REAR

| 3. Description of Proposed Works (continue   | ed)   |
|--|---|
| Has the work already started Yes No N  |   |
| If Yes, please state when the work was started (DD/MM/YYYY)  | (date must be pre-application submission)   |
| Has the work already been completed? Yes No  |   |
| If Yes, please state when the work was completed (DD/MM/YYYY)  | (date must be pre-application submission)   |
| 4. Site address Details Please provide the full postal address of the application site.  | 5. Pedestrian and Vehicle Access,<br>Roads and Rights of Way  |
| Unit: House number: 50 House suffix:   | Is a new or altered access Yes N No   |
| House  | proposed to or from the public highway  Is a new or altered pedestrain access?  |
| name:  | proposed to or from the public highway?  Po the proposed program on diversions  |
| Address 1: FAIRHOLME AVENUE  | Do the propossals require any diversions, extinguishments and/or creation or public  Yes No   |
| Address 2: PRESCOT   | rights of way?<br>If Yes to any questions, please show details on your plans or   |
| Address 3:   | drawings and state the reference number(s) of the plan(s)/<br>drawing(s):   |
| Town: ST HELENS  | 7   |
| County:  |   |
| Postcode: L34 2RP  |   |
| Has assistance or prior advice been sought from the local authority about this application?  If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).  Please tick if the full contact details are not known, and then complete as much as possible:  Officer | 7. Trees and Hedges  Are there any trees or hedges on your own proposety or on adjoining properties which are within falling distance of your proposed development?  If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings  Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  If Yes, please show on your plans which trees by giving them numbers eg, T1, T2 etc, state the reference number of the plan(s)/drawing(s) and indicate the scale. |
| 8. Parking Will the proposed works affect existing car parking arrangements? If Yes, please describe the affect:  EXTRA SPACE CREATED AT FRONT   | 9. Authority Employee / Member With respect to the Authority, I am (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member If yes, please provide details of the name, relationship and role;   |

# 10. Materials

lf applicable, please state what materails are to be used externally. Include type, colour and name for each material

|  | Existing<br>(where applicable) | Proposed<br>(type and colour) | Not<br>applicable | Don't<br>know |
|--|--------------------------------|-------------------------------|-------------------|---------------|
| Walls  | RED BRICK                      | RED BRICK                     |                   |               |
| Roof   | BROWN TILES                    | BROWN TILES                   |                   |               |
| Windows  | WHITE UPVC                     | WHITE UPVC                    |                   |               |
| Doors  | WHITE UPVC                     | WHITE UPVC                    |                   |               |
| Boundary<br>treatments<br>(eg. fences,<br>walls etc)   | 1,8m HIGH TIMBER               | NO CHANGES                    |                   |               |
| Vehicle<br>access<br>and hard<br>standing  | PAVED DRIVE                    | PAVED DRIVE                   |                   |               |
| Lighting   |                                |                               | N                 |               |
| Others<br>(please<br>specify)  |                                |                               | N                 |               |
| Are you suppliying additional information on submitted plan(s)/drawing(s)/design and access statement:  Yes  If Yes, please state references for the plan(s)/drawing(s)/design and access statement: |                                |                               |                   |               |

## 11.Ownership certificates and Agricultural Land Declaration

## **CERTIFICATE OF OWNERSHIP - CERTIFICATE A**

Town and Country Planning ( Development Management Procedure) (England)
Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except mayself/the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to chich the application relates is, or part of, an agriculatural holding\*\*

| Signed - Applicant | pplicant Or signed - Agent |            |
|--------------------|----------------------------|------------|
|                    | Keith Swain                | 08/03/2024 |

# 11.Ownership certificates and Agricultural Land Declaration

## **CERTIFICATE OF OWNERSHIP - CERTIFICATE B**

Town and Country Planning ( Development Management Procedure) (England)
Order 2015 Certificate under Article 14

I certify/ the applicant certifies that I have/ the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenent\*\* of any part of the land or building to which this application relates.

| Name of owner / Agricultural Tenent | Address           | Date Notice Served |
|-------------------------------------|-------------------|--------------------|
|                                     |                   |                    |
|                                     |                   |                    |
|                                     |                   |                    |
|                                     |                   |                    |
|                                     |                   |                    |
|                                     |                   |                    |
| Signed - Applicant                  | Or signed - Agent | Date (DD/MM/Y)     |

<sup>\* &#</sup>x27;owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run

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<sup>\*\* &#</sup>x27;agricultural holding' has the meaning given by reference to the definition of 'agricultural tenent' in section 65(8) of the Act

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| 12. Planning Checklist   |  |  |   |               |
|--|--|--|---|---------------|
| Copy of Planning application form:  Copy of detailed scaled plans:  Copy of Design and Access Statement:  Copy of ownership certificate:  Copy of ordinance survey map:  | Correct fee by cheque<br>Corect fee by bankers d<br>Correct fee by telephone<br>ON LINE PA |  | ankers draft  | N<br>N<br>Y   |
| 13. Declaration  I/We hereby apply for planning permission/constand additional information. I/We confirm that, to and any opinions given are the genuine opinions  Sigend - Applicant  | the best of my/ou  | ur knowledge, any facts sta<br>giving them.<br>gent  |   | te            |
| 14. Applicant Contact details  Telephone numbers  Country code National number  Country code Mobile number  Country code Fax number  Email address   | Extens number  | 15. Agent Contact Telephone numbers  Country code  Country code  Country code  Email address | Act Details  National number  Mobile number  Fax number | Extens number |
| 16. Site Visit Can the site be seen from a public road, public for lift the planning authority needs to make an appocarry out a site visit, whom should they contact?  If other has been selected, please provide:  Contact name  PAUL MORRISON  Email address | intment to   | Agent Y  Telephone numb  |   | Other person  |
|  |  |  |   |               |