



# Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

#### **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)'.

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of their obligations in regards to the processing of your application. Please refer to their website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

#### **Local Planning Authority details:**



#### **Publication on Local Planning Authority websites**

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address |                                    |  |
|-------------------------------|------------------------------------|--|
| Title:                        | Mr & Mrs First name: Shaun & Sarah |  |
| Last name:                    | Moughtin                           |  |
| Company<br>(optional):        |                                    |  |
| Unit:                         | House number: 4 House suffix:      |  |
| House<br>name:                |                                    |  |
| Address 1:                    | Oak Green                          |  |
| Address 2:                    |                                    |  |
| Address 3:                    |                                    |  |
| Town:                         | Halesworth                         |  |
| County:                       | Suffolk                            |  |
| Country:                      | England                            |  |
| Postcode:                     | IP19 8EA                           |  |

| 2. Agent               | Name and Address               |
|------------------------|--------------------------------|
| Title:                 | Mr First name: Alan            |
| Last name:             | Stannard                       |
| Company<br>(optional): |                                |
| Unit:                  | House number: 29 House suffix: |
| House<br>name:         |                                |
| Address 1:             | Consort Avenue                 |
| Address 2:             | Rackheath                      |
| Address 3:             |                                |
| Town:                  | Norwich                        |
| County:                | Norfolk                        |
| Country:               | England                        |
| Postcode:              | NR13 6FQ                       |

| 3. Description of Proposed Works  |   |  |  |  |
|---|---|--|--|--|
| Please describe the proposed works:   |   |  |  |  |
| Two-storey side extension.  |   |  |  |  |
| Has the work already started? Yes Vo  |   |  |  |  |
| If Yes, please state when the work was started (DD/MM/YYYY):  | (date must be pre-application submission)   |  |  |  |
| Has the work already been completed?  |   |  |  |  |
| If Yes, please state when the work was completed (DD/MM/YYYY):  | (date must be pre-application submission)   |  |  |  |
| 4. Site Address Details   | 5. Pedestrian and Vehicle Access, Roads and Rights of Way   |  |  |  |
| Please provide the full postal address of the application site.   | Is a new or altered vehicle access  |  |  |  |
| Unit: House number: 4 House suffix:   | proposed to or from the public highway? Yes No  Is a new or altered pedestrian access   |  |  |  |
| House name:   | proposed to or from the public highway?  Do the proposals require any diversions,   |  |  |  |
| Address 1: Oak Green  | extinguishments and/or creation of public rights of way? Yes No   |  |  |  |
| Address 2:  | If Yes to any questions, please show details on your plans or drawings and state the reference number(s) of the plan(s)/  |  |  |  |
| Address 3:  | drawing(s):   |  |  |  |
| Town: Halesworth  |   |  |  |  |
| County: Suffolk   |   |  |  |  |
| Postcode (optional): IP19 8EA   |   |  |  |  |
| 6. Pre-application Advice   | 7. Trees and Hedges   |  |  |  |
| Has assistance or prior advice been sought from the local authority about this application?  If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).  Please tick if the full contact details are not | Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development?  If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings: |  |  |  |
| known, and then complete as much possible:  |   |  |  |  |
| Officer name:   |   |  |  |  |
| Reference:  | Will any trace or had goe reset   |  |  |  |
|   | Will any trees or hedges need to be removed or pruned in  |  |  |  |
| Date (DD MM YYYY): (must be pre-application submission)  Details of the pre-application advice received:  | order to carry out your proposal? Yes No  If Yes, please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s)/drawing(s) and indicate the scale.  |  |  |  |
|   |   |  |  |  |

| 8. Parking<br>Will the proposed work   | s affect existing car parking arrangements?   | Yes 🔽 No                     | )   |                   |               |
|--|---|------------------------------|---|-------------------|---------------|
| If Yes, please describe:   |   |                              |   |                   |               |
|  |   |                              |   |                   |               |
| means related, by birth  | oyee / Member ple of decision-making that the process is open and or otherwise, closely enough that a fair minded and s bias on the part of the decision-maker in the local | d informed <mark>ob</mark> s | erver, having considered the facts,   |                   | o"            |
| Do any of the following statements apply to you and/or agent? Yes With respect to the authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member |   |                              |   | :                 |               |
| If Yes, please provide d   | If Yes, please provide details of their name, role and how you are related to them.   |                              |   |                   |               |
| 10. Materials If applicable, please stat   | te what materials are to be used externally. Include  | e type, colour ar            | nd name for each material:  |                   |               |
|  | Existing<br>(where applicable)  | Proposed                     |   | Not<br>applicable | Don't<br>Know |
| Walls  | mixed stock red brick   | close as p                   | ck red brick to match as ossible the existing with red composite board bove to the front and side |                   |               |
| Roof   | grey concrete tiles   | grey concr                   | ete tiles   |                   |               |
| Windows  | white uPVC  | white uPV                    | С   |                   |               |
| Doors  | white uPVC  | white uPV                    | С   |                   |               |
| Boundary treatments<br>(e.g. fences, walls)  |   |                              |   |                   |               |

| 40.11.11   |                        |   |                  |  |
|--|------------------------|---|------------------|--|
| 10. Materials  |                        |   |                  |  |
| If applicable, please sta  | nte what materials are | to be used externally. Include type, colour and name for each material: |                  |  |
| Vehicle access and<br>hard-standing  |                        |   | $\bigvee$        |  |
| Lighting   |                        |   | $\triangleright$ |  |
| Others<br>(please specify)   |                        |   | $\bigvee$        |  |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?  Yes No  |                        |   |                  |  |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement:  |                        |   |                  |  |
| location plan - 1:1250 AB2 - first floor plans - 1:100 existing site plan - 1:500 AB3 - front elevations - 1:100 proposed site plan - 1:500 AB4 - south side elevations - 1:100 AB1 - ground floor plans - 1:100 |                        |   |                  |  |

### 11. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form **CERTIFICATE OF OWNERSHIP - CERTIFICATE A** 

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner \* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding \*\*

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the

| application relates but the land is, or i   | s part of, an agricultural holding.  |                              |
|---|--|------------------------------|
| * "owner" is a person with a freehold intere<br>** "agricultural holding" has the meaning   | est or leasehold interest with at least 7 years left to run.<br>given by reference to the definition of "agricultural tenant" in section 65  | (8) of the Act.              |
| Signed - Applicant:   | Or signed. Agent:  | Date (DD/MM/YYYY)            |
|   | on behalf of Alan Star   | nnard 04/04/2024             |
| I certify/ The applicant certifies that I ha<br>21 days before the date of this applicati<br>application relates.<br>* "owner" is a person with a freehold intere | CERTIFICATE OF OWNERSHIP - CERTIFICATE B velopment Management Procedure) (England) Order 2015 Certive/the applicant has given the requisite notice to everyone else (as on, was the owner* and/or agricultural tenant** of any part of the est or leasehold interest with at least 7 years left to run. viven in section 65(8) of the Town and Country Planning Act 1990 | listed below) who, on the da |
| Name of Owner / Agricultural Tenant   | Address  | Date Notice Served           |
|   |  |                              |
|   |  |                              |
|   |  |                              |
|   |  |                              |
|   |  |                              |
| Signed - Applicant:   | Or signed - Agent:   | Date (DD/MM/YYYY)            |

## 11. Ownership Certificates and Agricultural Land Declaration (continued) CERTIFICATE OF OWNERSHIP - CERTIFICATE C Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that: Neither Certificate A or B can be issued for this application All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/ the applicant has been unable to do so. \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: Name of Owner / Agricultural Tenant **Date Notice Served Address** Notice of the application has been published in the following newspaper On the following date (which must not be earlier than 21 days before the date of the application): (circulating in the area where the land is situated): Signed - Applicant: Or signed - Agent: Date (DD/MM/YYYY): CERTIFICATE OF OWNERSHIP - CERTIFICATE D Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that: Certificate A cannot be issued for this application All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the "owner" is a person with a freehold interest or leasehold interest with at least / years left to run. The steps taken were:

| date of this application,         | was the owner* | and/or agricultural | tenant** of    | any part of    | the land to whic | ch this application r | elates, but |
|-----------------------------------|----------------|---------------------|----------------|----------------|------------------|-----------------------|-------------|
| have/ the applicant has           |                |                     |                | J .            |                  | • •                   |             |
| "ownor" is a norson with a fronte |                |                     | t loast 7 year | rc loft to run |                  |                       |             |

| 🔭 "agricultural tenant" has | the meaning given in section ( | 65(8) of the Town and Co | ountry Planning Act 1990 |
|-----------------------------|--------------------------------|--------------------------|--------------------------|
|-----------------------------|--------------------------------|--------------------------|--------------------------|

| votice of the application has been published in the<br>(circulating in the area where the land is situated): | than 21 days before the date of the application): |                    |
|--|---|--------------------|
| Signed - Applicant:  | Or signed - Agent:                                | Date (DD/MM/YYYY): |
|  |   |                    |

| 12. Planning Application Requirements - Checklist Please read the following checklist to make sure you have sent all the information required will result in your application being deemed in  | e information in support of your proposal. Failure to submit all<br>valid. It will not be considered valid until all information required by |  |  |  |
|--|--|--|--|--|
| the Local Planning Authority (LPA) has been submitted.  The original and 3 copies* of a completed and dated application form:  The original and 3 copies* of a plan which dentifies the land to which the application relates drawn to an identified scale and showing the direction of North:  The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application:  | statement if all within a The original and 3 copies* of the completed, dated Ownership   |  |  |  |
| *National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a otal of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. PAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options. |  |  |  |  |
| 13. Declaration  |  |  |  |  |
| /we hereby apply for planning permission/consent as described in t<br>information. I/we confirm that, to the best of my/our knowledge, ang<br>genuine opinions of the person(s) giving them.   | his form and the accompanying plans/drawings and additional y facts stated are true and accurate and any opinions given are the              |  |  |  |
| Signed - Applicant: Or signed Agent  | : Date (DD/MM/YYYY):   |  |  |  |
|  | on behalf of Alan Stannard 04/04/2024 (date cannot be pre-application)   |  |  |  |
| 14. Applicant Contact Details  | 15. Agent Contact Details  |  |  |  |
| Telephone numbers  | Telephone numbers  |  |  |  |
| Country code: National number: Extension number: number:   | Country code: National number: Extension number:   |  |  |  |
| Country code: Mobile number (optional):  | Country code: Mobile number (optional):  07788 577867  |  |  |  |
| Country code: Fax number (optional):   | Country code: Fax number (optional):   |  |  |  |
| Email address (optional):  | Email address (optional):  |  |  |  |
|  | alanstannard@hotmail.com   |  |  |  |
| 16. Site Visit   |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway c  | or other public land? Yes No   |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)   | Agent Applicant Other (if different from the agent/applicant's details)  |  |  |  |
| f Other has been selected, please provide:   |  |  |  |  |
| Contact name:  | Telephone number:  |  |  |  |
|  |  |  |  |  |

Email address: