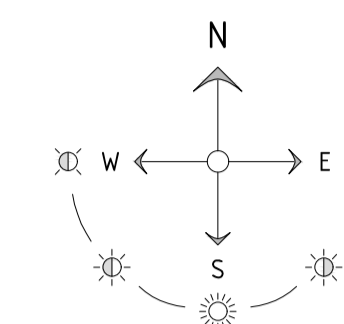
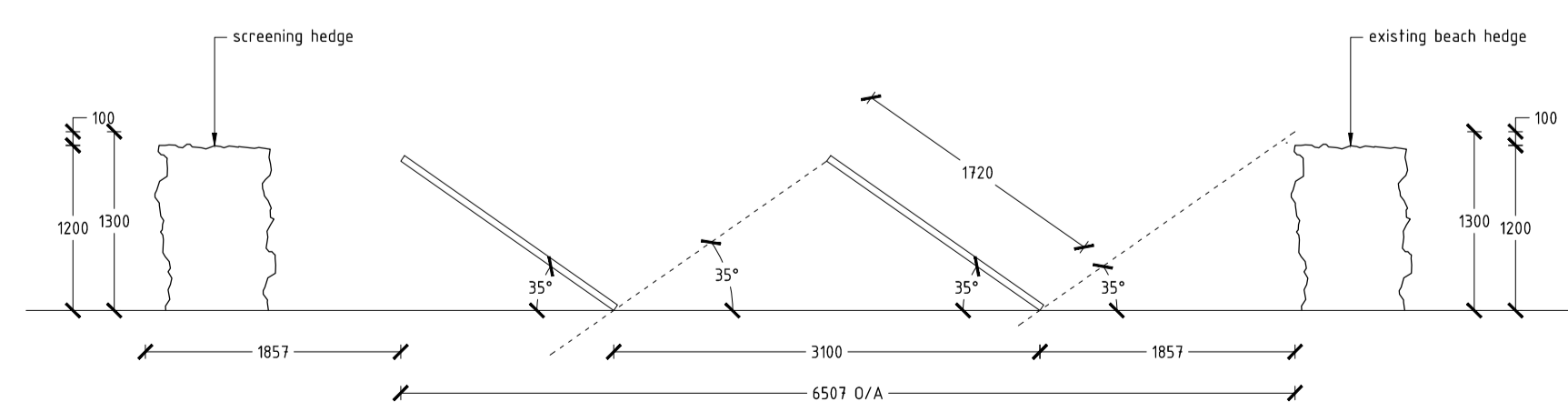
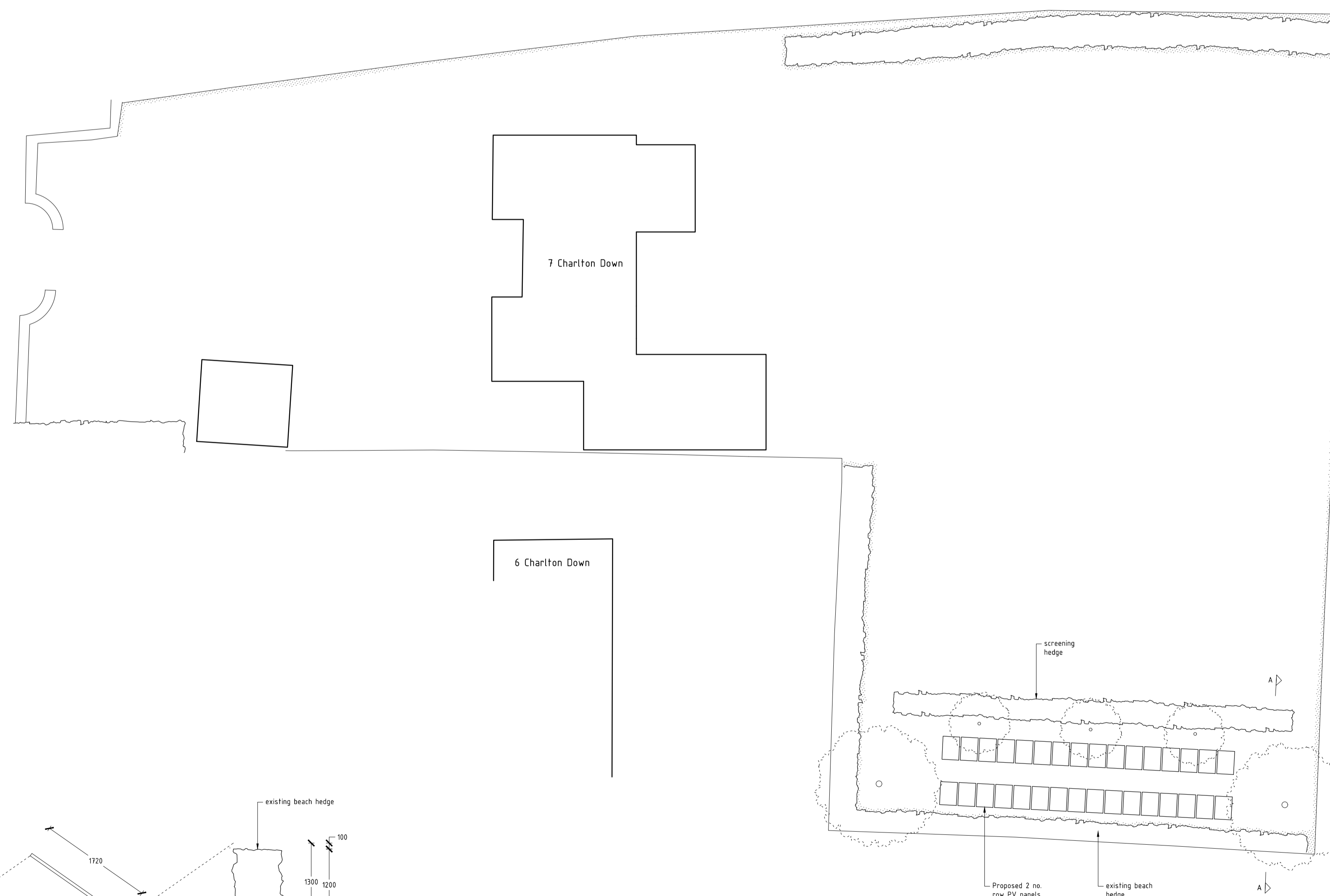


**NOTES**

**NORTH**



**SCALE BAR 1:200**



**SECTION A-A**

REV	NOTES	DRAWN	CHECK	DATE
B	AS MS / SC EMAILS	TS	MS	26-03-2024
A	AS MS EMAILS	TS	MS	18-03-2024
-	FIRST ISSUE	TS	MS	13-03-2024

**FOR INFORMATION**

**POOL ARCHITECTURE**

**CLIENT**  
MARK AND NICOLA SAXTON

**PROJECT**  
MARCH HOUSE  
7 CHARLTON DOWN  
TETBURY  
GL8 8TZ

**TITLE**  
PROPOSED MASTERPLAN

**NUMBER**  
01-14

**REVISION**  
B

**DATE**  
13-03-2024

**DRAWN BY**  
TS

**SCALE**  
1:200

**SIZE**  
A1