

## Babergh District Council Endeavour House, 8 Russell Road, Ipswich, IP1 2BX

Tel: 0300 1234000 option 5

## Making the area a better place to live and work for everyone

Email: planning@baberghmidsuffolk.gov.uk

## Householder Application for Planning Permission for works or extension to a dwelling Town and Country Planning Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location   |   |
|---|---|
| Disclaimer: We can only make recommendation   | ns based on the answers given in the questions.   |
| If you cannot provide a postcode, the description help locate the site - for example "field to the No | n of site location must be completed. Please provide the most accurate site description you can, to orth of the Post Office". |
| Number  | 15  |
| Suffix  |   |
| Property Name   |   |
|   |   |
| Address Line 1  |   |
| Abbey Road  |   |
| Address Line 2  |   |
|   |   |
| Address Line 3  |   |
| Suffolk   |   |
| Town/city   |   |
| Sudbury   |   |
| Postcode  |   |
| CO10 1LA  |   |
| Description of all a least to a   |   |
|   | t be completed if postcode is not known:  |
| Easting (x)   | Northing (y)  |
| 587076  | 242427  |
| Description   |   |
|   |   |

| Applicant Details                                   |
|---|
| Name/Company  |
| Title   |
| Mr and Mrs  |
| First name  |
|   |
| Surname   |
| Swain   |
| Company Name  |
|   |
| Address   |
| Address line 1                                      |
| 15 Abbey Road                                       |
| Address line 2                                      |
|   |
| Address line 3                                      |
|   |
| Town/City   |
| Sudbury   |
| County  |
| Suffolk   |
| Country   |
|   |
| Postcode  |
| CO10 1LA  |
| Are you an agent acting on behalf of the applicant? |
|   |
| ○ No  |
| Contact Details                                     |
| Primary number                                      |
|   |
|   |

| Secondary number         |        |
|--------------------------|--------|
|                          |        |
| Fax number               |        |
|                          |        |
| Email address            |        |
|                          | $\Box$ |
|                          |        |
|                          |        |
| Agent Details            |        |
| Name/Company             |        |
| Title                    |        |
| Mr                       |        |
| First name               |        |
| James                    |        |
| Surname                  |        |
| Wicks                    |        |
| Company Name             |        |
| Optimum Architecture Ltd | $\neg$ |
|                          |        |
| Address                  |        |
| Address line 1           |        |
| Nags Corner              |        |
| Address line 2           |        |
| Nayland                  |        |
| Address line 3           |        |
|                          |        |
| Town/City                |        |
| Nr Colchester            |        |
| County                   |        |
|                          |        |
| Country                  |        |
|                          |        |
| Postcode                 |        |
| CO6 4LT                  |        |
|                          |        |
|                          |        |

| Contact Details   |  |
|---|--|
| Primary number  |  |
| **** REDACTED *****   |  |
| Secondary number  |  |
|   |  |
| Fax number  |  |
|   |  |
| Email address   |  |
| ***** REDACTED *****  |  |
|   |  |
|   |  |
| Description of Proposed Works   |  |
| Please describe the proposed works  |  |
|   |  |
| Proposed first floor extension and single storey rear extension.                      |  |
| Has the work already been started without consent?                                    |  |
| ○ Yes   |  |
| ⊗ No  |  |
|   |  |
|   |  |
| Materials   |  |
| Materials  Does the proposed development require any materials to be used externally? |  |
| Does the proposed development require any materials to be used externally?  ⊘ Yes     |  |
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| Does the proposed development require any materials to be used externally?  ⊗ Yes     |  |

| material)  |
|--|
| Type: Walls  |
| Existing materials and finishes:  Multi red brick and waney edge timber cladding   |
| Proposed materials and finishes:  Multi red brick, red plain hanging tile with feature scalloped tile band, white painted render   |
| Type: Roof   |
| Existing materials and finishes: Red plain tiles   |
| Proposed materials and finishes:  Red plain tiles  |
| Type: Windows  |
| Existing materials and finishes: White PVC   |
| Proposed materials and finishes: White PVC, anthracite bifold door and window on extension only.   |
| Are you supplying additional information on submitted plans, drawings or a design and access statement?  ② Yes  ○ No  If Yes, please state references for the plans, drawings and/or design and access statement |
| See all attached drawings  |
|  |
| Trees and Hedges   |
| Are there any trees or hedges on the property or on adjoining properties which are within falling distance of the proposed development?  O Yes  No   |
| If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings.   |
| 1440-01-03A  |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  ○ Yes  ○ No  |
|  |

Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each

| Pedestrian and Vehicle Access, Roads and Rights of Way  Is a new or altered vehicle access proposed to or from the public highway?  ○ Yes ○ No   |
|--|
| Is a new or altered pedestrian access proposed to or from the public highway?  ○ Yes  ⊙ No   |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way?  ○ Yes  ⊙ No  |
| Parking Will the proposed works affect existing car parking arrangements?  |
| Yes     No   |
|  |
| Biodiversity net gain  |
| Paragraph 13 of Schedule 7A of the Town and Country Planning Act 1990 sets out that every planning permission granted for the development of land in England shall be deemed to have been granted subject to the 'biodiversity gain condition' requiring development to achieve a net gain of 10% of biodiversity value.   |
| This is subject to exemptions, an exemption applies in relation to planning permission for a development which is the subject of a householder application, within the meaning of article 2(1) of the Town and Country Planning (Development Management Procedure) (England) Order (2015)*.  |
| Applicants for planning permission are required to make a statement as to whether they believe the biodiversity gain condition will apply if permission is granted, please confirm:  |
| ☑ It is my belief that if permission is granted for the development to which this application relates the biodiversity gain condition would not apply  |
| *A 'householder application' means an application for planning permission for development for an existing dwellinghouse, or development within the curtilage of such a dwellinghouse for any purpose incidental to the enjoyment of the dwellinghouse which is not an application for change of use or an application to change the number of dwellings in a building. |
|  |
| Site Visit   |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |
| <ul><li>✓ Yes</li><li>○ No</li></ul>   |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  |
| <ul><li></li></ul>   |
|  |

| Pre-application Advice   |
|--|
| Has assistance or prior advice been sought from the local authority about this application?  |
| ○ Yes  |
| ⊙ No   |
|  |
| Authority Employee/Member  |
| With respect to the Authority, is the applicant and/or agent one of the following:  (a) a member of staff  (b) an elected member  (c) related to a member of staff  (d) related to an elected member   |
| It is an important principle of decision-making that the process is open and transparent.  |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.  |
| Do any of the above statements apply?  |
| ○ Yes  |
|  |
|  |
| Ownership Certificates and Agricultural Land Declaration   |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)   |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.  |
| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?  Yes  No   |
| Is any of the land to which the application relates part of an Agricultural Holding?  ○ Yes  ⊙ No  |
| Certificate Of Ownership - Certificate A   |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** |
| * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.  |
| ** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.   |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.   |
| Person Role  |
| O The Applicant  |
|  |
|  |
|  |

| Title  |
|--|
| Mr   |
| First Name   |
| James  |
| Surname  |
| Wicks  |
| Declaration Date   |
| 21/03/2024   |
| ☑ Declaration made   |
|  |
| Declaration  I/We hereby apply for Householder planning permission as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.   |
| I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  I/We also accept that, in accordance with the Planning Portal's terms and conditions:  - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;  - Our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration   |
| Signed   |
| James Wicks  |
| Date   |
| 05/04/2024   |
|  |
|  |
|  |