

Marischal College Planning & Sustainable Development Business Hub 4, Ground Floor North Broad Street Aberdeen AB10 1AB Tel: 01224 523 470 Fax: 01224 636 181 Email: pi@aberdeencity.gov.uk

Applications cannot be validated until all the necessary documentation has been submitted and the required fee has been paid.

Thank you for completing this application form:

ONLINE REFERENCE 100668768-001

The online reference is the unique reference for your online form only. The Planning Authority will allocate an Application Number when your form is validated. Please quote this reference if you need to contact the planning Authority about this application.

Type of Application

What is this application for? Please select one of the following: *

- Γ Application for planning permission (including changes of use and surface mineral working).
- ≤ Application for planning permission in principle.
- Further application, (including renewal of planning permission, modification, variation or removal of a planning condition etc)
- \leq Application for Approval of Matters specified in conditions.

Description of Proposal

Please describe the proposal including any change of use: * (Max 500 characters)

Proposal to use the apartment as Short Term Let accommodation with maximum occupancy of six people.

Is this a temporary permission? *

 \leq Yes T No

If a change of use is to be included in the proposal has it already taken place? (Answer 'No' if there is no change of use.) *

T Yes \leq No

Has the work already been started and/or completed? *

T No \leq Yes – Started \leq Yes - Completed

Applicant or Agent Details

Are you an applicant or an agent? * (An agent is an architect, consultant or someone else acting on behalf of the applicant in connection with this application)

T Applicant \leq Agent

| Applicant Details | | | | | | |
|--|---|--|-------------------------|--|--|--|
| Please enter Applicant of | Please enter Applicant details | | | | | |
| Title: | Mr | You must enter a Building Name or Number, or both: * | | | | |
| Other Title: | | Building Name: | 27 Cairnaquheen Gardens | | | |
| First Name: * | Richard | Building Number: | 27 | | | |
| Last Name: * | Lappin | Address 1 (Street): * | Cairnaquheen Gardens | | | |
| Company/Organisation | | Address 2: | | | | |
| Telephone Number: * | | Town/City: * | Aberdeen | | | |
| Extension Number: | | Country: * | United Kingdom | | | |
| Mobile Number: | | Postcode: * | AB15 5HJ | | | |
| Fax Number: | | | | | | |
| Email Address: * | | | | | | |
| Site Address | Details | | | | | |
| Planning Authority: | Aberdeen City Council | | | | | |
| Full postal address of th | e site (including postcode where available) | : | | | | |
| Address 1: | 26 BELVIDERE CRESCENT | | | | | |
| Address 2: | | | | | | |
| Address 3: | | | | | | |
| Address 4: | | | | | | |
| Address 5: | | | | | | |
| Town/City/Settlement: | ABERDEEN | | | | | |
| Post Code: | Post Code: AB25 2NH | | | | | |
| Please identify/describe the location of the site or sites | | | | | | |
| | | | | | | |
| | | | | | | |
| Northing | 806427 | Easting | 392758 | | | |

| Pre-Application Discussion | | | | | | |
|---|---|------------------------------------|-------------------------------------|--|--|--|
| Have you discussed your proposa | al with the planning authority? * | | T Yes \leq No | | | |
| Pre-Application D | iscussion Details (| Cont. | | | | |
| In what format was the feedback given? * | | | | | | |
| ≤ Meeting ≤ Telephor | | a a il | | | | |
| • | | | | | | |
| agreement [note 1] is currently in | e feedback you were given and the place or if you are currently discus elp the authority to deal with this ap | sing a processing agreement | with the planning authority, please | | | |
| Original submission used incor | rect form. In correspondence with S | Sue Ingram who is assisting m | ne with my application | | | |
| | | | | | | |
| | | | | | | |
| | Ms |] | | | | |
| Title: | IVIS | Other title: | | | | |
| First Name: | Sue | Last Name: | Ingram | | | |
| Correspondence Reference Number: | 240366/CLP | Date (dd/mm/yyyy): | 25/03/2024 | | | |
| Note 1. A Processing agreement | involves setting out the key stages | involved in determining a plar | nning application, identifying what | | | |
| information is required and from v | whom and setting timescales for the | e delivery of various stages of | the process. | | | |
| Site Area | | | | | | |
| Please state the site area: | 120.00 | | | | | |
| Please state the measurement tyl | pe used: ≤ Hectares (ha |) T Square Metres (sq.m) | | | | |
| Eviatina II.a | | | | | | |
| Existing Use | | | | | | |
| Please describe the current or mo | ost recent use: * (Max 500 characte | ers) | | | | |
| Most recent use has been Shor | t Term Let | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Access and Parking | n g | | | | | |
| Are you proposing a new altered | vehicle access to or from a public r | road? * | \leq Yes T No | | | |
| If Yes please describe and show on your drawings the position of any existing. Altered or new access points, highlighting the changes you propose to make. You should also show existing footpaths and note if there will be any impact on these. | | | | | | |
| Are you proposing any change to | public paths, public rights of way o | or affecting any public right of a | access?* ≤ Yes T No | | | |
| If Yes please show on your drawings the position of any affected areas highlighting the changes you propose to make, including arrangements for continuing or alternative public access | | | | | | |

| How many vehicle parking spaces (garaging and open parking) currently exist on the application Site? | 0 | | | | | | |
|--|--------|-------------|-------------|-------------|--------|---------|---|
| How many vehicle parking spaces (garaging and open parking) do you propose on the site (i.e. the Total of existing and any new spaces or a reduced number of spaces)? * | 0 | | | | | |] |
| Please show on your drawings the position of existing and proposed parking spaces and identify if thes types of vehicles (e.g. parking for disabled people, coaches, HGV vehicles, cycles spaces). | e are | for | the | use of | partio | cular | |
| Water Supply and Drainage Arrangements | | | | | | | |
| Will your proposal require new or altered water supply or drainage arrangements? * | | | <u></u> | Yes] | Гм | 0 | |
| Do your proposals make provision for sustainable drainage of surface water?? * (e.g. SUDS arrangements) * | | | < | Yes [| Гм | 0 | |
| Note:- | | | | | | | |
| Please include details of SUDS arrangements on your plans | | | | | | | |
| Selecting 'No' to the above question means that you could be in breach of Environmental legislation. | | | | | | | |
| Are you proposing to connect to the public water supply network? * | | | | | | | |
| ≤ Yes | | | | | | | |
| Solution No. 1 No. 1 No. 1 No. 2 No. | | | | | | | |
| If No, using a private water supply, please show on plans the supply and all works needed to provide it | (on c | or of | ff cit | ۵) | | | |
| if two, using a private water supply, please show on plans the supply and all works needed to provide it | (011 0 | <i>n</i> oi | - 310 | | | | |
| Assessment of Flood Risk | | | | | | | |
| Is the site within an area of known risk of flooding? * | ≤ Y | es | T | No ≤ | Dor | n't Kno | W |
| If the site is within an area of known risk of flooding you may need to submit a Flood Risk Assessment before your application can be determined. You may wish to contact your Planning Authority or SEPA for advice on what information may be required. | | | | | | | |
| Do you think your proposal may increase the flood risk elsewhere? * | ≤ Y | es | T | No ≤ | Dor | n't Kno | w |
| Trees | | | | | | | |
| Are there any trees on or adjacent to the application site? * | | | \leq | Yes | ΓΝ | 0 | |
| If Yes, please mark on your drawings any trees, known protected trees and their canopy spread close to the proposal site and indicate if any are to be cut back or felled. | | | | | | | |
| Waste Storage and Collection | | | | | | | |
| Do the plans incorporate areas to store and aid the collection of waste (including recycling)? * | | | T | Yes ≤ | ≤ No | 0 | |
| If Yes or No, please provide further details: * (Max 500 characters) | | | | | | | _ |
| Waste bins, black bin, grey bin and brown bin are all located to either side of the front door. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Residential Units Including Conversion | | | | | | | |
| Does your proposal include new or additional houses and/or flats? * | | | < | Yes | Гм | 0 | |

All Types of Non Housing Development - Proposed New Floorspace

Does your proposal alter or create non-residential floorspace? *

 \leq Yes T No

Schedule 3 Development

Does the proposal involve a form of development listed in Schedule 3 of the Town and Country Planning (Development Management Procedure (Scotland) Regulations 2013 *

 \leq Yes T No \leq Don't Know

If yes, your proposal will additionally have to be advertised in a newspaper circulating in the area of the development. Your planning authority will do this on your behalf but will charge you a fee. Please check the planning authority's website for advice on the additional fee and add this to your planning fee.

If you are unsure whether your proposal involves a form of development listed in Schedule 3, please check the Help Text and Guidance notes before contacting your planning authority.

Planning Service Employee/Elected Member Interest

Is the applicant, or the applicant's spouse/partner, either a member of staff within the planning service or an \leq Yes T No elected member of the planning authority? *

Certificates and Notices

CERTIFICATE AND NOTICE UNDER REGULATION 15 – TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) (SCOTLAND) REGULATION 2013

One Certificate must be completed and submitted along with the application form. This is most usually Certificate A, Form 1, Certificate B, Certificate C or Certificate E.

Are you/the applicant the sole owner of ALL the land? *

 \leq Yes T No

Is any of the land part of an agricultural holding? *

 \leq Yes T No

Are you able to identify and give appropriate notice to ALL the other owners? *

T Yes \leq No

Certificate Required

The following Land Ownership Certificate is required to complete this section of the proposal:

Certificate B

| Land Ownership Certificate | | | | | |
|--|---|--|--|--|--|
| Certificate and Notice under Regulation 15 of the Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013 | | | | | |
| I hereby certify th | at | | | | |
| (1) - No person other than myself/the applicant was an owner [Note 4] of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application; | | | | | |
| or – | | | | | |
| ` ' | applicant has served notice on every person other than myself/the applicant who, at the beginning of the period of 21 the date of the accompanying application was owner [Note 4] of any part of the land to which the application relates. | | | | |
| Name: | Mrs Thanatchaporn Lappin | | | | |
| Address: | 27, Cairnaquheen Gardens, Aberdeen, United Kingdom, AB15 5HJ | | | | |
| Date of Service of | Date of Service of Notice: * 17/04/2024 | | | | |
| (2) - None of the | land to which the application relates constitutes or forms part of an agricultural holding; | | | | |
| or – (2) - The land or part of the land to which the application relates constitutes or forms part of an agricultural holding and I have/the applicant has served notice on every person other than myself/himself who, at the beginning of the period of 21 days ending with the date of the accompanying application was an agricultural tenant. These persons are: | | | | | |
| Name: | | | | | |
| Address: | | | | | |
| Date of Service of | Date of Service of Notice: * | | | | |
| Signed: | Mr Richard Lappin | | | | |
| On behalf of: | | | | | |
| Date: | Date: 17/04/2024 | | | | |
| | T Please tick here to certify this Certificate. * | | | | |

Checklist – Application for Planning Permission

Town and Country Planning (Scotland) Act 1997

The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013

Please take a few moments to complete the following checklist in order to ensure that you have provided all the necessary information in support of your application. Failure to submit sufficient information with your application may result in your application being deemed invalid. The planning authority will not start processing your application until it is valid.

- a) If this is a further application where there is a variation of conditions attached to a previous consent, have you provided a statement to that effect? *
- \leq Yes \leq No T Not applicable to this application
- b) If this is an application for planning permission or planning permission in principal where there is a crown interest in the land, have you provided a statement to that effect? *
- \leq Yes \leq No T Not applicable to this application
- c) If this is an application for planning permission, planning permission in principle or a further application and the application is for development belonging to the categories of national or major development (other than one under Section 42 of the planning Act), have you provided a Pre-Application Consultation Report? *
- \leq Yes \leq No T Not applicable to this application

Town and Country Planning (Scotland) Act 1997

The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013

- d) If this is an application for planning permission and the application relates to development belonging to the categories of national or major developments and you do not benefit from exemption under Regulation 13 of The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013, have you provided a Design and Access Statement? *
- \leq Yes \leq No T Not applicable to this application
- e) If this is an application for planning permission and relates to development belonging to the category of local developments (subject to regulation 13. (2) and (3) of the Development Management Procedure (Scotland) Regulations 2013) have you provided a Design Statement? *
- \leq Yes \leq No T Not applicable to this application
- f) If your application relates to installation of an antenna to be employed in an electronic communication network, have you provided an ICNIRP Declaration? *
- \leq Yes \leq No T Not applicable to this application
- g) If this is an application for planning permission, planning permission in principle, an application for approval of matters specified in conditions or an application for mineral development, have you provided any other plans or drawings as necessary:
- T Site Layout Plan or Block plan.
- \leq Elevations.
- T Floor plans.
- ≤ Cross sections.
- ≤ Roof plan.
- ≤ Master Plan/Framework Plan.
- ≤ Landscape plan.
- ≤ Photographs and/or photomontages.
- ≤ Other.

| If C | If Other, please specify: * (Max 500 characters) | | | | | |
|------|--|--|--|--|--|--|
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Provide copies of the following documents if applicable: | | | | | |
|--|--------------------|--|--|--|--|
| A copy of an Environmental Statement. * | \leq Yes T N/A | | | | |
| A Design Statement or Design and Access Statement. * | \leq Yes T N/A | | | | |
| A Flood Risk Assessment. * | \leq Yes T N/A | | | | |
| A Drainage Impact Assessment (including proposals for Sustainable Drainage Systems). * | \leq Yes T N/A | | | | |
| Drainage/SUDS layout. * | \leq Yes T N/A | | | | |
| A Transport Assessment or Travel Plan | \leq Yes T N/A | | | | |
| Contaminated Land Assessment. * | \leq Yes T N/A | | | | |
| Habitat Survey. * | \leq Yes T N/A | | | | |
| A Processing Agreement. * | \leq Yes T N/A | | | | |
| Other Statements (please specify). (Max 500 characters) | | | | | |
| | | | | | |
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| | | | | | |
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Declare – For Application to Planning Authority

I, the applicant/agent certify that this is an application to the planning authority as described in this form. The accompanying Plans/drawings and additional information are provided as a part of this application.

Declaration Name: Mr Richard Lappin

Declaration Date: 17/04/2024