## Department for Environmental and Community Services

PO Box 1954 Strategic Planning, Bristol BS37 0DD

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- RegistrationTeam@southglos.gov.uk
- **C** 01454 868 004



## Application for Approval of Details Reserved by Condition

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number						
Suffix						
Property Name						
Harlequin Office Park						
Address Line 1						
Fieldfare						
Address Line 2						
Address Line 3						
South Gloucestershire						
Town/city						
Emersons Green						
Postcode						
BS16 7FN						
Description of site location must be completed if postcode is not known:						
Easting (x)		Northing (y)				
366328		178599				

# **Applicant Details**

# Name/Company

# Title

### Mrs

### First name

# Helen

#### TICICIT

## Surname

Binns

### Company Name

Greene King Commerical Investments Ltd

# Address

### Address line 1

C/O Brandon House

### Address line 2

King Street

### Address line 3

### Town/City

Knutsford

### County

### Country

United Kingdom

## Postcode

WA16 6DX

Are you an agent acting on behalf of the applicant?

⊘ Yes

ONo

# **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

### Title

Mrs

### First name

Helen

#### Surname

Binns

#### Company Name

Walsingham Planning Ltd

## Address

### Address line 1

Brandon House

### Address line 2

King Street

### Address line 3

#### Town/City

Knutsford

#### County

#### Country

United Kingdom

### Postcode

WA16 6DX

## **Contact Details**

Primary number

***** REDACTED ******	
Secondary number	
Fax number	
Email address	
***** REDACTED *****	

# **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Erection of 1No single Drive Thru retail / bakery unit and 1 no. part single storey and part two storey Drive Thru restaurant (Sui Generis), including erection of customer order displays and associated canopies, play equipment and outdoor seating, together with car parking, landscaping and associated works.

Reference number

P23/00568/F

Date of decision (date must be pre-application submission)

30/06/2023

Please state the condition number(s) to which this application relates

Condition number(s)

Condition 5 B and C

Has the development already started?

⊘ Yes

⊖ No

If Yes, please state when the development was started (date must be pre-application submission)

01/09/2023

Has the development been completed?

○ Yes⊘ No

# Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

⊘ Yes

⊖ No

If Yes, please indicate which part of the condition your application relates to

Part B and C

# **Discharge of Conditions**

Please provide a full description and/or list of the materials/details that are being submitted for approval

See covering letter

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

○ The applicant

O Other person

# **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

# Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of

a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed			
Helen Binns			
Date			
16/04/2024			