

Application for approval of reserved matters following outline approval.

Article 5, Town and Country Planning (Development Management Procedure) (England) Order 2010

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

1. Applicant Name and Address		2. Agent Name and Address	
Title:	MR First name: PAUL	Title:	MR First name: WILLIAM
Last name:	HUNT	Last name:	WHITELAW
Company (optional):		Company (optional):	PEG ASSOCIATES LTD
Unit:	House number: 46 House suffix:	Unit:	House number: 12 House suffix:
House name:		House name:	
Address 1:	BLAKE ROAD	Address 1:	FRIARS COURT
Address 2:		Address 2:	LENTON ROAD, THE PARK
Address 3:		Address 3:	
Town:	LONDON	Town:	NOTTINGHAM
County:		County:	
Country:		Country:	
Postcode:	N11 2AH	Postcode:	NG7 1EW

SDate:: 2011-04-01 #5 SRevision: 3109 5

3. Site Address Details

Please provide the full postal address of the application site.

Unit:	House number:	49	House suffix:	
House name:				
Address 1: ST ALBANS ROAD				
Address 2:				
Address 3:				
Town: DAYBROOK				
County:				
Postcode (optional): NG5 6JH				
Description of location or a grid reference. (must be completed if postcode is not known):				
Easting: 458305		Northing: 345291		
Description:				

4. Pre-application AdviceHas assistance or prior advice been sought from the local authority about this application? Yes No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible:

Officer name:	
Reference:	2023/0245
Date (DD/MM/YYYY):	23 JUNE 23
(must be pre-application submission)	
Details of pre-application advice received?	
OUTLINE PLANNING GRANTED. CURRENT DISCUSSIONS WITH JOE DAVIES REGARDING THIS SUBMISSION	

5. Development Description

Please indicate which reserved matter(s) you require to be determined under this application:

 Access

 Appearance

 Landscaping

 Layout

 Scale

Please provide a description of the approved development as shown on the decision letter:

Erect a pair of semi-detached dwellings on land adjacent 49 St Albans Road Arnold Nottingham NG5 6JH

Reference number: 2023/0245 Date of decision: 23 JUNE 2023 (date must be pre-application submission) (DD/MM/YYYY)

Please provide a description of the reserved matters for which you are seeking consent. Please state if the outline planning application was an environment impact assessment application and, if so, confirm that an environmental statement was submitted to the planning authority at that time.

SEEKING FULL RESOLUTION OF ALL MATTERS - AS PER FULL PLANNING APPLICATION - AS ADVISED BY JOE DAVIES

Has the development already started? Yes NoIf Yes, please state when the development was started (DD/MM/YYYY): (date must be pre-application submission)Has the work been completed? Yes NoIf Yes, please state when the development was completed (DD/MM/YYYY): (date must be pre-application submission)**6. Authority Employee / Member**With respect to the Authority, I am: (a) a member of staff Do any of these statements apply to you? Yes No
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

If Yes, please provide details of the name, relationship and role

7. Supporting Information

Please provide the following information:

List of all relevant drawings, including reference numbers, that were approved as part of the original decision:

Drawing	Reference Number
PLEASE REFER TO SUBMITTED PLANNING APPLICATION PACKAGE ALONG WITH DESIGN & ACCESS STATEMENT	

List of drawing numbers submitted with this application for approval:

Drawing Number

Reasons for any changes to the original drawings (if applicable):

8. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.

The original and 3 copies of a completed and dated application form:

The correct fee: PAID

The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application:

ALL SUBMITTED VIA PORTAL

The original and 3 copies of such plans and drawings as are necessary to deal with the matters reserved in the outline planning permission.

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.

Signed - Applicant:



Date (DD/MM/YYYY):

17 APRIL 2024

(date cannot be pre-application)

SDate: 2011-04-01 #5 \$Rev: 3199 5

10. Applicant Contact Details

Telephone numbers

Country code: National number: Extension number:

Country code: Mobile number (optional):

Country code: Fax number (optional):

[Redacted]

11. Agent Contact Details

Telephone numbers

Country code: National number: Extension number:

Country code: Mobile number (optional):

Country code: Fax number (optional):

07867531197

[Redacted]

12. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? *(Please select only one)* Agent Applicant Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name: Telephone number:

Email address: