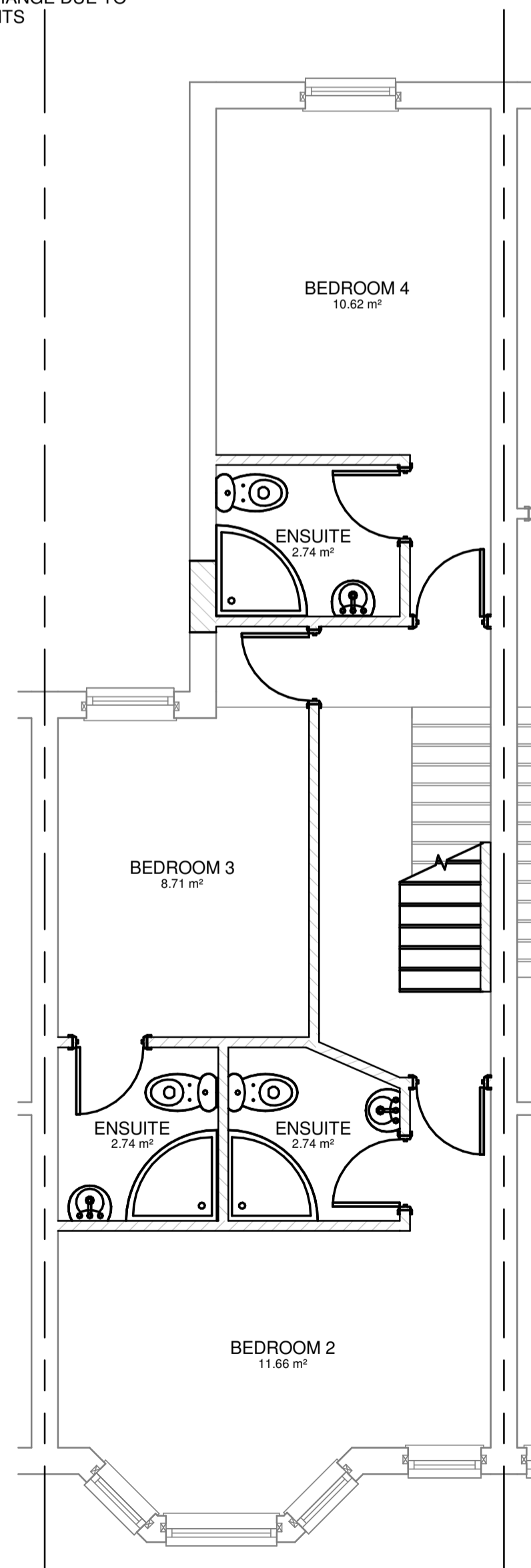
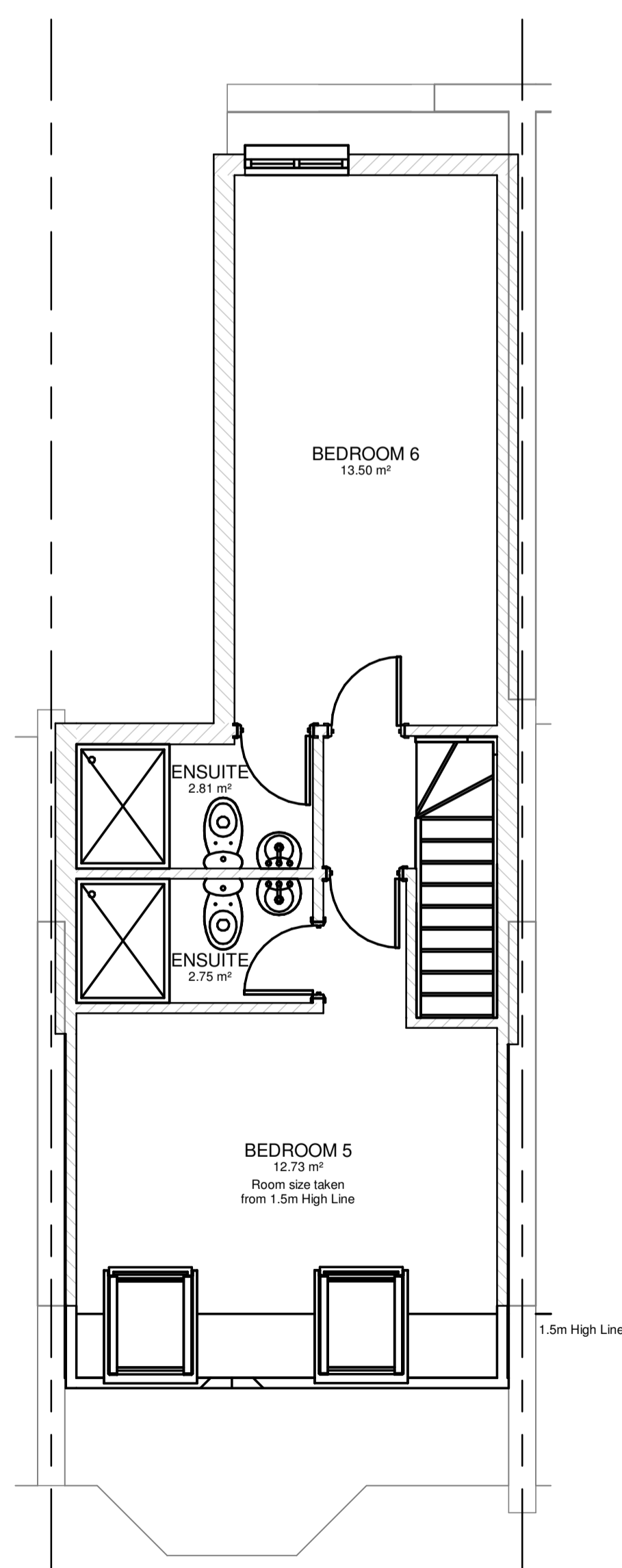


1 Existing GF
1 : 50

- LIST OF APPLIANCES WITHIN KITCHEN:
- 2 X COOKERS
 - 1 DOUBLE SINK WITH INTEGRAL DRAINER
 - 2 X COMBINED FRIDGE FREEZERS
 - 1 X WASHING MACHINE
 - 1 X TUMBLE DRYER
- KITCHEN SUBJECT TO CHANGE DUE TO LICENCING REQUIREMENTS



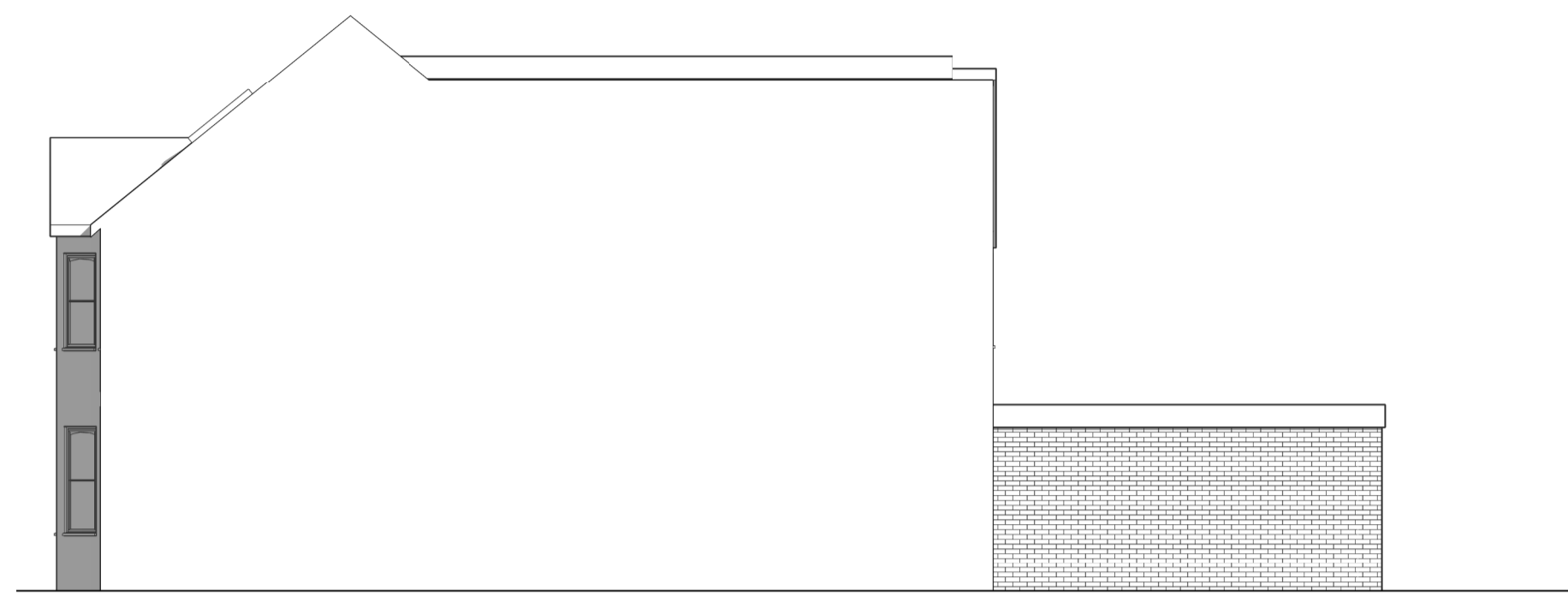
2 Existing FF
1 : 50



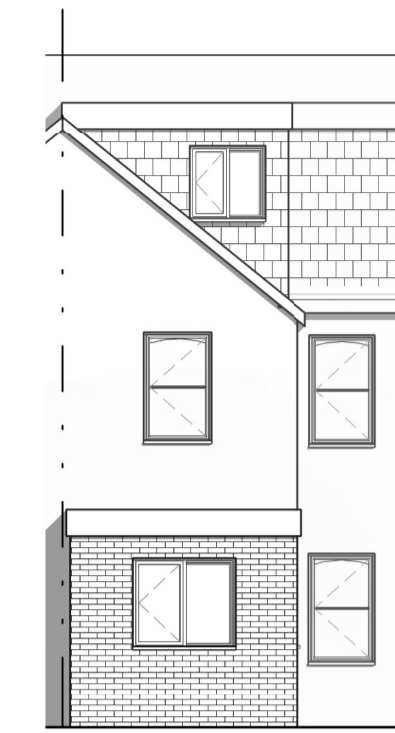
3 Existing SF
1 : 50



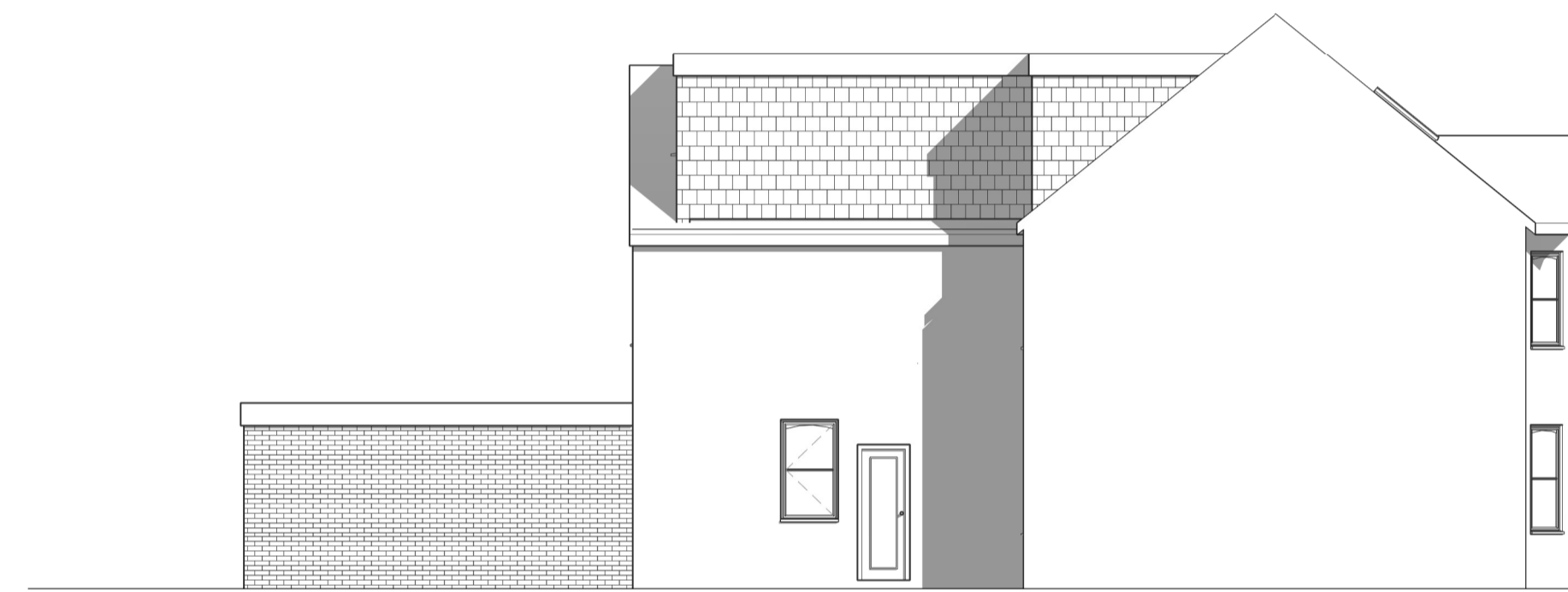
4 Front Elevation
1 : 100



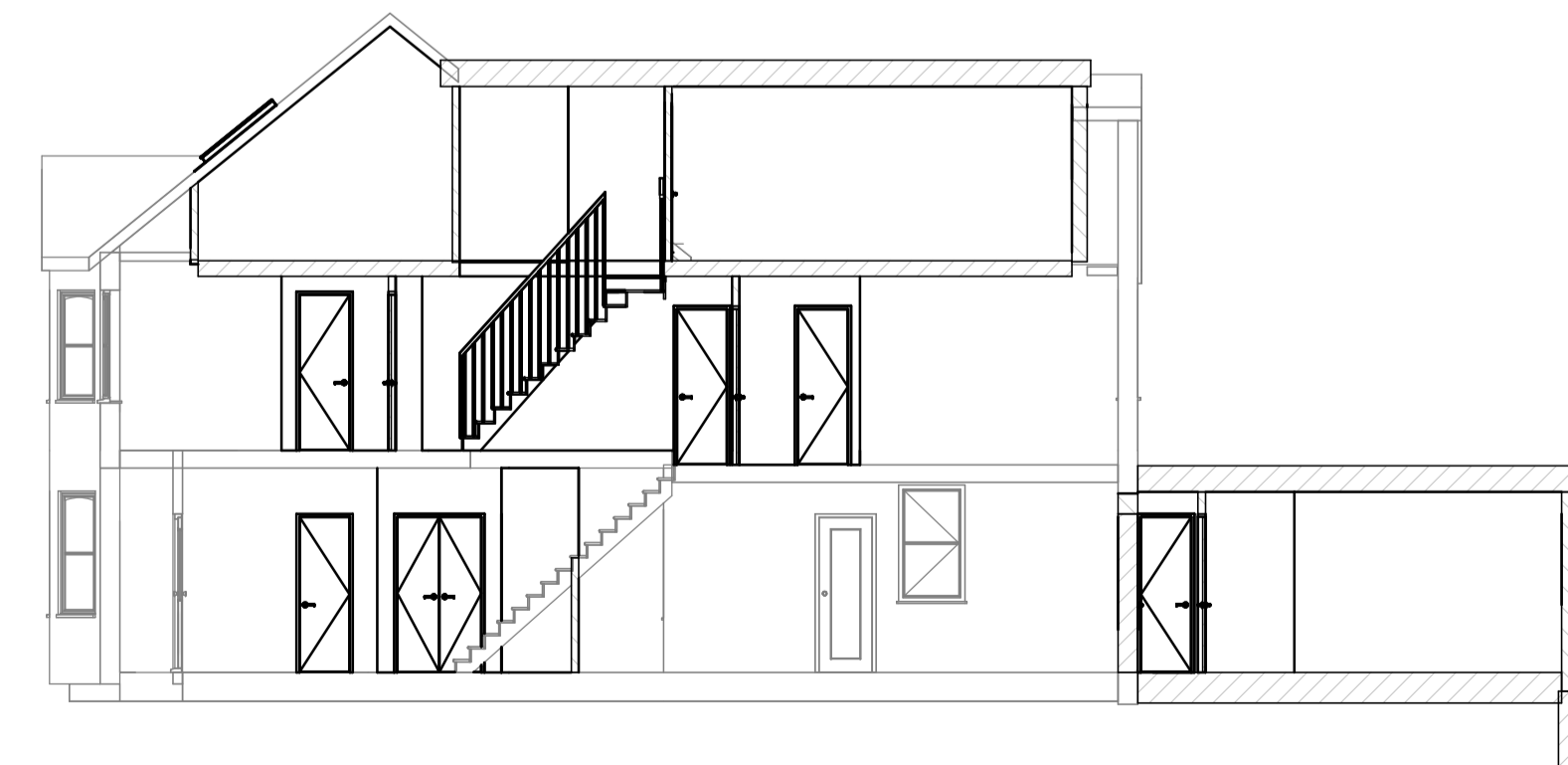
5 Side Elevation
1 : 100



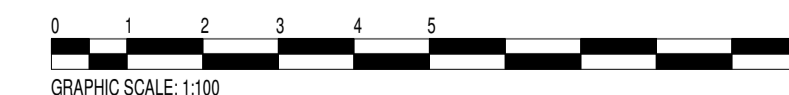
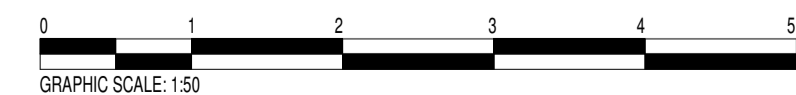
6 Rear Elevation
1 : 100



7 Side Elevation
1 : 100



8 Section
1 : 100



This drawing and the information provided is the property of Applecore PDM Ltd and shall not be copied whole, in part, or used for any other purpose without written permission from the company.

Principle Contractor is to ensure all materials and workmanship complies with Regulation 7 of the Building Regulations whether or not specifically stated on these drawings. It is the Principle Contractors' duty to ensure all works on site are approved by an appointed Building Control body.

Principle Contractor is to ensure dimensions are taken on site before procurement of any materials/work proceeding. Structural members are not to be ordered scaling from this drawing.

Principle Contractor to ensure full compliance with the amended CDM Regulations (2015) if the project requires.

This drawing, unless noted, does not represent compliance with the Party Wall Act 1996 and if required, all agreements are to be in place before works commence.

It is the Principle Contractors' responsibility to ensure Planning/Building Control approvals are in place prior to works commencing. Should works commence prior to relevant approvals Applecore PDM Ltd accept no responsibility.

Do not scale from this drawing except for the purpose of Local Authority Planning department

Rev.	Date	MINOR AMENDS	Description
A	APR 24	MINOR AMENDS	



Fareham
21 Middle Road
Park Gate
SO31 7GH
Tel: (01329) 888 322

Client
Mr Wigg

Job Title
**473 Ashley Road
Poole**

Drawing Title
Sui Gen Plan - Existing

Scale **As indicated** Sheet **A1**

Date **APR 24** Drawn by **CP**

Drg. No. **PG.8073 · 23 · 4** Rev. **A**