

| Agent Details   |                               |                          |                                    |
|---|-------------------------------|--------------------------|------------------------------------|
| Please enter Agent detail   | s                             |                          |                                    |
| Company/Organisation:   | Project Management Forfar Ltd |                          |                                    |
| Ref. Number:  |                               | You must enter a B       | uilding Name or Number, or both: * |
| First Name: *   | Phil                          | Building Name:           |                                    |
| Last Name: *  | Birse                         | Building Number:         | 11                                 |
| Telephone Number: *   | 07722299558                   | Address 1<br>(Street): * | Osprey Crescent                    |
| Extension Number:   |                               | Address 2:               |                                    |
| Mobile Number:  |                               | Town/City: *             | Forfar                             |
| Fax Number:   |                               | Country: *               | Scotland                           |
|   |                               | Postcode: *              | DD8 2ES                            |
| Email Address: *  | phil@pm-scot.com              |                          |                                    |
| Is the applicant an individual or an organisation/corporate entity? *  Individual Organisation/Corporate entity |                               |                          |                                    |
| Applicant Det  Please enter Applicant de  |                               |                          |                                    |
| Title:  | Other                         | You must enter a B       | uilding Name or Number, or both: * |
| Other Title:  | Anglepark Farming Company     | Building Name:           | Anglepark Farming Company          |
| First Name: *   | Anglepark Farming Company     | Building Number:         |                                    |
| Last Name: *  | Anglepark Farming Company     | Address 1<br>(Street): * | Melville Gates                     |
| Company/Organisation  | Anglepark Farming Company     | Address 2:               |                                    |
| Telephone Number: *   |                               | Town/City: *             | Ladybank                           |
| Extension Number:   |                               | Country: *               | Scotland                           |
| Mobile Number:  |                               | Postcode: *              | KY15 7RF                           |
| Fax Number:   |                               |                          |                                    |
| Email Address: *  | phil@pm-scot.com              |                          |                                    |

| Site Address Details   |   |                     |                        |  |
|--|---|---------------------|------------------------|--|
| Planning Authority:  | Fife Council                                    |                     |                        |  |
| Full postal address of the s   | ite (including postcode                         | where available):   |                        |  |
| Address 1:   | DAFTMILL DISTILLE                               | ERY                 |                        |  |
| Address 2:   | RANKEILOUR                                      |                     |                        |  |
| Address 3:   | BOW OF FIFE                                     |                     |                        |  |
| Address 4:   |   |                     |                        |  |
| Address 5:   |   |                     |                        |  |
| Town/City/Settlement:  | CUPAR   |                     |                        |  |
| Post Code:   | KY15 5RF  |                     |                        |  |
| Please identify/describe the   | e location of the site or                       | sites               |                        |  |
|  |   |                     |                        |  |
|  |   |                     |                        |  |
| Northing 7   | 12181   |                     | Easting                | 331773   |
| Pre-Applicatio   | n Discussion                                    | n                   |                        |  |
| Have you discussed your proposal with the planning authority? *            |   |                     |                        |  |
| Site Area  |   |                     |                        |  |
| Please state the site area: 3800.00  |   |                     |                        |  |
| Please state the measurement type used: Hectares (ha) Square Metres (sq.m) |   |                     |                        |  |
| Existing Use   |   |                     |                        |  |
| Please describe the current or most recent use: * (Max 500 characters)     |   |                     |                        |  |
| agricultural field   |   |                     |                        |  |
| Access and Parking   |   |                     |                        |  |
| Are you proposing a new a  | litered vehicle access to show on your drawings | s the position of a | ny existing. Altered o | Yes No or new access points, highlighting the changes any impact on these. |

| Are you proposing any change to public paths, public rights of way or affecting any public right of access? * Yes 🗵 No  |                                      |  |  |
|---|--------------------------------------|--|--|
| If Yes please show on your drawings the position of any affected areas highlighting the changes you propose to make, including  |                                      |  |  |
| arrangements for continuing or alternative public access.   |                                      |  |  |
| How many vehicle parking spaces (garaging and open parking) currently exist on the application Site?  | 0                                    |  |  |
| How many vehicle parking spaces (garaging and open parking) do you propose on the site (i.e. the Total of existing and any new spaces or a reduced number of spaces)? *   |                                      |  |  |
| Please show on your drawings the position of existing and proposed parking spaces and identify if these are for the use of particular types of vehicles (e.g. parking for disabled people, coaches, HGV vehicles, cycles spaces). |                                      |  |  |
| Water Supply and Drainage Arrangements  |                                      |  |  |
| Will your proposal require new or altered water supply or drainage arrangements? *  | Yes X No                             |  |  |
| Do your proposals make provision for sustainable drainage of surface water?? * (e.g. SUDS arrangements) *   | Ⅺ Yes ☐ No                           |  |  |
| Note:-  |                                      |  |  |
| Please include details of SUDS arrangements on your plans   |                                      |  |  |
| Selecting 'No' to the above question means that you could be in breach of Environmental legislation.  |                                      |  |  |
| Are you proposing to connect to the public water supply network? *  |                                      |  |  |
| No, using a private water supply   |                                      |  |  |
| No connection required  If No, using a private water supply, please show on plans the supply and all works needed to provide it (on or off site).   |                                      |  |  |
| Assessment of Flood Risk  |                                      |  |  |
| Is the site within an area of known risk of flooding? *   | Yes No Don't Know                    |  |  |
| If the site is within an area of known risk of flooding you may need to submit a Flood Risk Assessment determined. You may wish to contact your Planning Authority or SEPA for advice on what information                         |                                      |  |  |
| Do you think your proposal may increase the flood risk elsewhere? *   | Yes No Don't Know                    |  |  |
| Trees   |                                      |  |  |
| Are there any trees on or adjacent to the application site? *   | X Yes No                             |  |  |
| If Yes, please mark on your drawings any trees, known protected trees and their canopy spread close any are to be cut back or felled.   | to the proposal site and indicate if |  |  |
| Waste Storage and Collection  |                                      |  |  |
| Do the plans incorporate areas to store and aid the collection of waste (including recycling)? *  | ☐ Yes ☒ No                           |  |  |

| If Yes or No, please provide further details: * (Max 500 characters)  |  |  |
|---|--|--|
| not applicable  |  |  |
|   |  |  |
|   |  |  |
| Residential Units Including Conversion  |  |  |
| Does your proposal include new or additional houses and/or flats? *   |  |  |
| All Types of Non Housing Development – Proposed New Floorspace  |  |  |
| Does your proposal alter or create non-residential floorspace? *  |  |  |
| All Types of Non Housing Development – Proposed New Floorspace Details  |  |  |
| For planning permission in principle applications, if you are unaware of the exact proposed floorspace dimensions please provide an estimate where necessary and provide a fuller explanation in the 'Don't Know' text box below.   |  |  |
| Please state the use type and proposed floorspace (or number of rooms if you are proposing a hotel or residential institution): *   |  |  |
| Class 6 Storage or Distribution   |  |  |
| Gross (proposed) floorspace (In square meters, sq.m) or number of new (additional) Rooms (If class 7, 8 or 8a): *   |  |  |
| If Class 1, please give details of internal floorspace:   |  |  |
| Net trading spaces:  Non-trading space:   |  |  |
| Total:  |  |  |
| If Class 'Not in a use class' or 'Don't know' is selected, please give more details: (Max 500 characters)   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| Schedule 3 Development  |  |  |
| Does the proposal involve a form of development listed in Schedule 3 of the Town and Country  Planning (Development Management Procedure (Scotland) Regulations 2013 *  |  |  |
| If yes, your proposal will additionally have to be advertised in a newspaper circulating in the area of the development. Your planning authority will do this on your behalf but will charge you a fee. Please check the planning authority's website for advice on the additional fee and add this to your planning fee. |  |  |
| If you are unsure whether your proposal involves a form of development listed in Schedule 3, please check the Help Text and Guidance notes before contacting your planning authority.   |  |  |
| Planning Service Employee/Elected Member Interest   |  |  |
| Is the applicant, or the applicant's spouse/partner, either a member of staff within the planning service or an elected member of the planning authority? *   |  |  |

| Certificates and Notices  |                               |  |
|---|-------------------------------|--|
| CERTIFICATE AND NOTICE UNDER REGULATION 15 – TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) (SCOTLAND) REGULATION 2013                                      |                               |  |
| One Certificate must be completed and submitted along with the application form. This is most usually Certificate B, Certificate C or Certificate E.                      | icate A, Form 1,              |  |
| Are you/the applicant the sole owner of ALL the land? *   | 🛛 Yes 🗌 No                    |  |
| Is any of the land part of an agricultural holding? *   | 🛛 Yes 🗌 No                    |  |
| Do you have any agricultural tenants? *   | ☐ Yes ☒ No                    |  |
| Certificate Required  |                               |  |
| The following Land Ownership Certificate is required to complete this section of the proposal:  |                               |  |
| Certificate E   |                               |  |
| Land Ownership Certificate  |                               |  |
| Certificate and Notice under Regulation 15 of the Town and Country Planning (Development Management P Regulations 2013  | Procedure) (Scotland)         |  |
| Certificate E   |                               |  |
| I hereby certify that –   |                               |  |
| (1) – No person other than myself/the applicant was the owner of any part of the land to which the applicatio the period 21 days ending with the date of the application. | n relates at the beginning of |  |
| (2) - The land to which the application relates constitutes or forms part of an agricultural holding and there are  | re no agricultural tenants    |  |
| Or  |                               |  |
| (1) – No person other than myself/the applicant was the owner of any part of the land to which the applicatio the period 21 days ending with the date of the application. | n relates at the beginning of |  |
| (2) - The land to which the application relates constitutes or forms part of an agricultural holding and there ar   | re agricultural tenants.      |  |
|   |                               |  |
| Name:   |                               |  |
| Address:  |                               |  |
|   |                               |  |
|   |                               |  |
| Date of Service of Notice: *  |                               |  |
|   |                               |  |

|  | plicant has taken reasonable steps, as listed below, to ascertain the names and addresses of the other owners or and *have/has been unable to do so –  |  |  |
|--|--|--|--|
| Signed:  | Phil Birse   |  |  |
| On behalf of:  | Anglepark Farming Company Anglepark Farming Company Anglepark Farming Company  |  |  |
| Date:  | 29/03/2024   |  |  |
|  | Please tick here to certify this Certificate. *  |  |  |
| Checklist -  | – Application for Planning Permission  |  |  |
| Town and Country   | Planning (Scotland) Act 1997   |  |  |
| The Town and Cou   | ntry Planning (Development Management Procedure) (Scotland) Regulations 2013   |  |  |
| Please take a few moments to complete the following checklist in order to ensure that you have provided all the necessary information in support of your application. Failure to submit sufficient information with your application may result in your application being deemed invalid. The planning authority will not start processing your application until it is valid.   |  |  |  |
| a) If this is a further application where there is a variation of conditions attached to a previous consent, have you provided a statement to that effect? *  Yes No No Not applicable to this application   |  |  |  |
| b) If this is an application for planning permission or planning permission in principal where there is a crown interest in the land, have you provided a statement to that effect? *  Yes No Not applicable to this application   |  |  |  |
| c) If this is an application for planning permission, planning permission in principle or a further application and the application is for development belonging to the categories of national or major development (other than one under Section 42 of the planning Act), have you provided a Pre-Application Consultation Report? *  Yes No Not applicable to this application                                       |  |  |  |
| Town and Country   | Planning (Scotland) Act 1997   |  |  |
| The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013   |  |  |  |
| d) If this is an application for planning permission and the application relates to development belonging to the categories of national or major developments and you do not benefit from exemption under Regulation 13 of The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013, have you provided a Design and Access Statement? *  Yes No Not applicable to this application |  |  |  |
| to regulation 13. (2) Statement? *   | e) If this is an application for planning permission and relates to development belonging to the category of local developments (subject to regulation 13. (2) and (3) of the Development Management Procedure (Scotland) Regulations 2013) have you provided a Design Statement? *  Yes No Not applicable to this application |  |  |
|  | n relates to installation of an antenna to be employed in an electronic communication network, have you provided an  |  |  |
| ICNIRP Declaration? *  Yes No No Not applicable to this application  |  |  |  |

|   | olanning permission, planning permission in principle, a<br>or mineral development, have you provided any other pl   |  |
|---|--|--|
| Site Layout Plan or Block                                 | c plan   |  |
| ⊠ Elevations.   |  |  |
| X Floor plans.  |  |  |
| Cross sections.   |  |  |
| Roof plan.  |  |  |
| Master Plan/Framework                                     | Plan.  |  |
| Landscape plan.   |  |  |
| Photographs and/or pho                                    | comontages.  |  |
| ☑ Other.  |  |  |
| If Other, please specify: * (M                            | ax 500 characters)   |  |
| land ownership plan                                       |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| Provide copies of the followin                            | g documents if applicable:   |  |
| A convert on Environmental S                              | totoment *   | ☐ Yes ☒ N/A                            |
| A copy of an Environmental S  A Design Statement or Desig |  | ∑ Yes ☐ N/A                            |
| A Flood Risk Assessment. *                                | Tand Access Statement.   | Yes X N/A                              |
|   | ent (including proposals for Sustainable Drainage Syste  |  |
| Drainage/SUDS layout. *                                   | The (mordaling proposals for odstalliable Drailiage Gyste  | ∑ Yes □ N/A                            |
| A Transport Assessment or T                               | ravel Plan   | ☐ Yes ☒ N/A                            |
| Contaminated Land Assessm                                 |  | ☐ Yes ☒ N/A                            |
| Habitat Survey. *   |  | ☐ Yes ☒ N/A                            |
| A Processing Agreement. *                                 |  | ☐ Yes ☒ N/A                            |
| Other Statements (please spe                              | ecify). (Max 500 characters)   |  |
| business statement , susta                                | inability statement  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| Declare - For A   | pplication to Planning Author  | rity                                   |
|   | nat this is an application to the planning authority as deal information are provided as a part of this application. | scribed in this form. The accompanying |
| Declaration Name:   | Mr Phil Birse  |  |
| Declaration Date:   | 28/03/2024   |  |
| Payment Details   | 3  |  |
| Pay Direct  |  | Created: 29/03/2024 11:13              |