

**UTTLESFORD DISTRICT COUNCIL** Council Offices, London Road, Saffron Walden, Essex CB11 4ER Telephone (01799) 510510, Fax (01799) 510550 Textphone Users 18001 Email uconnect@uttlesford.gov.uk Website www.uttlesford.gov.uk

Mr David Jones Alun Design Consultancy Neville House Station Road Wendens Ambo Saffron Walden CB11 4LB Our Ref: UTT/24/1084/HHF

E-Mail: uconnect@uttlesford.gov.uk

Date: 25th April 2024

Dear Sir/Madam,

## Town & Country Planning Act 1990 (As Amended)

## Planning Application Reference: UTT/24/1084/HHF Proposal: Single storey side extension Location: 5 Bluebell Drive Rickling Green Essex CB11 3JR

Your application and fee (if applicable) have been received by the Council and your application has been validated.

Please note if you are a professional agent, please advise your client that we will correspond with you directly and would not normally engage in correspondence with your client. If you are the applicant and do not have a professional agent, we will correspond with you.

The description of development set out above may have been altered from that specified on the submitted application forms. If you consider this description does not accurately describe what is being applied for, please discuss with the case officer.

In the event you have not been advised of the Council's decision by 20th June 2024 you can appeal against the non-determination of the application. Appeals must be made on a form available from the Planning Inspectorate, Temple Quay House, 2 The Square, Bristol BS1 6PN.

The Council will make every effort to determine your application before the 20th June 2024.

The application, including details of the case officer, can be viewed on our Public Access website via <u>uttlesford.gov.uk/planning</u> or alternatively:

	Scanning the QR code
	A QR code is a type of barcode that can be
	scanned. You can scan the QR code opposite
	by using the camera on your mobile phone or
	tablet. Once you scan it, you will get a prompt
回线包括的资源	to open the website.

Yours faithfully

**Planning Department**