

Town Hall Ingrave Road, Brentwood Essex CM15 8AY Tel: 01277 312500 Minicom: 01277 312809 Fax: 01277 312743 DX No. 5001 www.brentwood.gov.uk

# Householder Application for Planning Permission for works or extension to a dwelling; Listed Building Consent for alterations, extension or demolition of a listed building

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

# **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	213	
Suffix		
Property Name		
Address Line 1		
Coxtie Green Road		
Address Line 2		
Pilgrims Hatch		
Address Line 3		
Essex		
Town/city		
South Weald		
Postcode		
CM14 5RP		
Description of site location must	be completed if postcode is not known:	
Easting (x)	Northing (y)	
556210	196001	

# **Applicant Details**

# Name/Company

## Title

## Mr

## First name

В

### Surname

Mitchell

Company Name

# Address

## Address line 1

213 Coxtie Green Road

## Address line 2

Pilgrims Hatch

## Address line 3

### Town/City

South Weald

County

Essex

Country

## Postcode

CM14 5RP

Are you an agent acting on behalf of the applicant?

⊘ Yes

 $\bigcirc$  No

## **Contact Details**

Primary number

*****	REDACTED	*****
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Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

Title

Mr

First name

Gary

Surname

Fardell

## Company Name

More Space Architecture Ltd

## Address

Address line 1

Studio on the Green

Address line 2

Ballards Gore Golf Club

### Address line 3

Gore Road

## Town/City

Rochford

County

Country

#### Postcode

SS4 2DA

# **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Description of Proposed Works**

Please describe the proposed works

Proposed solar panels to roof scope

Has the work already been started without consent?

⊖ Yes

⊘ No

# **Listed Building Grading**

What is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?

◯ Don't know

O Grade I

⊖ Grade II\*

⊘ Grade II

Is it an ecclesiastical building?

O Don't know

⊖ Yes

⊘ No

# Immunity from Listing

Has a Certificate of Immunity from Listing been sought in respect of this building?

⊖ Yes ⊘ No

Domalition of Listad Building

#### Demontion of Listed Building

Does the proposal include the partial or total demolition of a listed building?

⊖Yes ⊘No

# **Listed Building Alterations**

Do the proposed works include alterations to a listed building?

⊘ Yes

ONo

### If Yes, do the proposed works include

a) works to the interior of the building?

⊖ Yes

⊘ No

b) works to the exterior of the building?

⊘ Yes

⊖ No

c) works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?

⊖ Yes

⊘No

d) stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?

() Yes

⊘No

If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed. Also include the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s).

No removal or demolition is proposed, solely the introduction of new solar panels to the extended part of the original property, plus a small housing unit to the rear elevation for battery storage.

Drawings and Heritage Statement included within the submission.

# **Materials**

Does the proposed development require any materials to be used?

⊘ Yes ○ No Please provide a description of existing and proposed materials and finishes to be used (including type, colour and name for each material) demolition excluded

Type	
Other	
Othe	(please specify):
Batte	y Storage
Exist	ng materials and finishes:
-	
-	osed materials and finishes:
Rend	er finished battery storage cupboard, with a tiled roof to match the extg house, and louvred access door to the front
Are you	supplying additional information on submitted plans, drawings or a design and access statement?
) Yes	
) No	
f Yes, pl	ease state references for the plans, drawings and/or design and access statement
24-01	1-200-00 Site Location Plan
24-01	1-201-00 Extg and Proposed Details
	1-202-00 Block Plans

# Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway?

⊖ Yes

⊘No

Is a new or altered pedestrian access proposed to or from the public highway?

⊖ Yes

⊘ No

Do the proposals require any diversions, extinguishment and/or creation of public rights of way?

⊖ Yes

⊘No

# Parking

Will the proposed works affect existing car parking arrangements?

⊖ Yes

⊘No

## **Trees and Hedges**

Are there any trees or hedges on the property or on adjoining properties which are within falling distance of the proposed development?

⊖ Yes

⊘ No

Will any trees or hedges need to be removed or pruned in order to carry out your proposal?

⊖ Yes ⊘ No

# **Biodiversity net gain**

Paragraph 13 of Schedule 7A of the Town and Country Planning Act 1990 sets out that every planning permission granted for the development of land in England shall be deemed to have been granted subject to the 'biodiversity gain condition' requiring development to achieve a net gain of 10% of biodiversity value.

This is subject to exemptions, an exemption applies in relation to planning permission for a development which is the subject of a householder application, within the meaning of article 2(1) of the Town and Country Planning (Development Management Procedure) (England) Order (2015)\*.

Applicants for planning permission are required to make a statement as to whether they believe the biodiversity gain condition will apply if permission is granted, please confirm:

🗹 It is my belief that if permission is granted for the development to which this application relates the biodiversity gain condition would not apply

\*A 'householder application' means an application for planning permission for development for an existing dwellinghouse, or development within the curtilage of such a dwellinghouse for any purpose incidental to the enjoyment of the dwellinghouse which is not an application for change of use or an application to change the number of dwellings in a building.

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

ONo

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

O The agent

 $\bigcirc$  Other person

# **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

# Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

⊖ Yes ⊘ No

## **Ownership Certificates and Agricultural Land Declaration**

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 & Regulation 6 - Planning (Listed Buildings and Conservation Areas) Regulations 1990

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of **all** the land to which this application relates; **and** has the applicant been the sole owner for more than 21 days? Yes

⊖ No

Is any of the land to which the application relates part of an Agricultural Holding?

⊖Yes ⊘No

# Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

○ The Applicant⊘ The Agent

Title

 Mr

 First Name

 Gary

 Surname

 Fardell

 Declaration Date

 01/04/2024

 Image: Declaration made

# **Declaration**

I/We hereby apply for Householder planning & listed building consent as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Gary Fardell

Date

01/04/2024