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Application for a Lawful Development Certificate for a Proposed use or development. Town and Country Planning Act 1990: Section 192, as amended by section 10 of the Planning and Compensation act 1991.

Town and Country Planning (Development Management Procedure) (England) Order 2015

## Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

## Local Planning Authority details:



## **Regeneration and Economy**

P.O. Box 2374, Council House, Freeth Street, Oldbury, West Midlands. B69 3DE Tel: 0121 569 4054/5 Email: planning@sandwell.gov.uk www.sandwell.gov.uk

## Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| Applicant Name and Address |                                |  |  |  |  |
|----------------------------|--------------------------------|--|--|--|--|
| Title:                     | Mr First name: Sachin          |  |  |  |  |
| Last name:                 | Lall                           |  |  |  |  |
| Company<br>(optional):     |                                |  |  |  |  |
| Unit:                      | House number: 16 House suffix: |  |  |  |  |
| House<br>name:             |                                |  |  |  |  |
| Address 1:                 | Laura Roberts Close            |  |  |  |  |
| Address 2:                 |                                |  |  |  |  |
| Address 3:                 |                                |  |  |  |  |
| Town:                      | West Bromwich                  |  |  |  |  |
| County:                    | W est Midlands                 |  |  |  |  |
| Country:                   | England                        |  |  |  |  |
| Postcode:                  | B70 0FJ                        |  |  |  |  |

| 2. Agent Name and Address |                             |             |  |  |   |  |
|---------------------------|-----------------------------|-------------|--|--|---|--|
| Title:                    |                             | First name: |  |  |   |  |
|                           |                             |             |  |  |   |  |
| Last name:                |                             |             |  |  |   |  |
| Company<br>(optional):    |                             |             |  |  |   |  |
| Unit:                     | House number: House suffix: |             |  |  |   |  |
| House name:               |                             |             |  |  |   |  |
| Address 1:                |                             |             |  |  |   |  |
| Address 2:                |                             |             |  |  |   |  |
| Address 3:                |                             |             |  |  |   |  |
| Town:                     |                             |             |  |  |   |  |
| County:                   |                             |             |  |  |   |  |
| Country:                  |                             |             |  |  |   |  |
| Postcode:                 |                             |             |  |  | , |  |

Version 2018

| 3. Site Address Details  Please provide the full postal address of the application site.   |  |                 |                        |                  | 4. Pre-a |  |                       |              | ught from the l                | ocal                           |                                |
|--|--|-----------------|------------------------|------------------|----------|--|-----------------------|--------------|--------------------------------|--------------------------------|--------------------------------|
| Please provide the full postal address of the application site.  Unit: House House outfile.  |  |                 |                        | authority        |          |  |                       | Yes          | X No                           |                                |                                |
| House  |  | number:         |                        | suffix:          |          | If Yes, ple  | ase com               | plete the    | e following in                 | nformation abo                 | out the advice                 |
| name:<br>Address 1:  | Hill Top   |                 |                        |                  |          | you were given. (This will help the authority to deal with this application more efficiently). |                       |              |                                |                                |                                |
|  |  |                 |                        |                  |          | Please tic   | k if the f            | ull conta    | ct details are<br>e as much as |                                |                                |
| Address 2: Address 3:  |  |                 | Officer n              |                  |          |  |                       |              |                                |                                |                                |
| West Promuish  |  |                 |                        |                  |          |  |                       |              |                                |                                |                                |
| County:  | TOWIT.   |                 |                        | Referenc         | e:       |  |                       |              |                                |                                |                                |
| Postcode   | B70 0RU  |                 | $\neg$                 |                  |          |  |                       | D.1. D.      | 7/8 4/8 4/2 0 0 0 0            |                                |                                |
| (optional):<br>Description   | of location  | on or a grid re | <br>eference.          |                  |          | (must be   | pre-app               |              | D/MM/YYYY:<br>submission)      |                                |                                |
| Easting:   | mpleted  | if postcode is  | not known):  Northing: |                  |          | Details o  | f pre-ap <sub>l</sub> | olication    | advice recei                   | ved?                           |                                |
| Description  | າ:   |                 | Northing.              |                  |          |  |                       |              |                                |                                |                                |
|  |  |                 |                        |                  |          |  |                       |              |                                |                                |                                |
|  | C  | Commercial re   | tail unit.             |                  |          |  |                       |              |                                |                                |                                |
|  |  |                 |                        |                  |          |  |                       |              |                                |                                |                                |
|  |  | •               |                        | nterest In La    | and      |  |                       |              |                                |                                |                                |
| Owner:   | etne appi<br>∏Yes  | icant's interes | st in the land?        |                  | Yes      | □No  |                       |              | Occupier:                      | Yes                            | No                             |
| _  |  |                 | se give details        | s of the owner a | _        |  | they hav              |              | •                              |                                |                                |
|  | Name   |                 |                        |                  |          | Address  |                       |              |                                | Have they be in writing of the | een informed<br>ne application |
|  |  |                 |                        |                  |          |  |                       |              |                                | Yes                            | No                             |
| Mr. Hans Banga 337 Cannock Road, Wolverhampton, \  |  |                 | West Midlands          | s W V 10 0I      | 3G       |  | X                     |              |                                |                                |                                |
| if No to all   | the abov   | e, pleases giv  | l<br>ve name and a     | addresses of an  | yone y   | ou know wh   | no has ar             | ninterest    | in the land:                   |                                |                                |
|  |  |                 |                        |                  |          | Nature of  | Have th               | ey been      |                                | re not been info               | ormed of the                   |
| N:   | ame  |                 | Addres                 | SS               | 1        | interest<br>the land   | applic<br>Yes         | ation?<br>No |                                | on please expla                |                                |
|  |  |                 |                        |                  |          |  |                       |              |                                |                                |                                |
|  |  |                 |                        |                  |          |  |                       |              |                                |                                |                                |
|  |  |                 |                        |                  |          |  |                       |              |                                |                                |                                |
|  |  |                 |                        |                  |          |  |                       |              |                                |                                |                                |
|  |  |                 |                        |                  |          |  |                       |              |                                |                                |                                |
|  |  |                 |                        |                  |          |  |                       |              |                                |                                |                                |
|  |  |                 |                        |                  |          |  |                       |              |                                |                                |                                |
|  |  | ployee / M      | ember                  |                  |          |  |                       |              |                                |                                |                                |
| With respect to the Authority: 1. I am a member of staff 2. I am related to a member of staff 3. I am related to a member of staff 5. Do any of these statements apply to you? |  |                 |                        |                  |          |  |                       |              |                                |                                |                                |
|  | 2. I am an elected member 4. I am related to an elected member Yes No  If Yes, please provide details of the name, relationship and role |                 |                        |                  |          |  |                       |              |                                |                                |                                |
| If Yes, pleas  | se provide   | e details of th | e name, relati         | onship and rol   | e        |  |                       |              |                                |                                |                                |
|  |  |                 |                        |                  |          |  |                       |              |                                |                                |                                |

| 7. Grounds For Application  | T  |  |  |  |  |
|---|--|--|--|--|--|
| Information About The Existing Use(s)   | Information About The Proposed Use(s)  |  |  |  |  |
| Please explain why you consider the existing or last use of the land is lawful, or why you consider that any existing buildings, which it is proposed to alter, or extend are lawful  | If you consider the proposed use is within a 'Use Class' in the Town and Country Planning (Use Classes) Order 1987 (as amended), state which one:  |  |  |  |  |
| We would like to propose to convert the current commercial unit to a restaurant and a takeaway permited under Use class E.  The existing building, in its current state, had been consistently used as a florist since many years. This continuous operation as a florist further solidifies the legitimacy of the building's use within the commercial context.  | Use Class E (Which encompasses a wide range of commercial activities, including food establishments.)  Is the proposed operation or use:  Temporary  Permanent  If temporary please give details:  |  |  |  |  |
| Please list the supporting documentary evidence (such as a planning permission) which accompanies this application:   | Please state why you consider that a Lawful Development  |  |  |  |  |
| 1.  | Certificate should be granted for this proposal:   |  |  |  |  |
| 2.       3.   | Granting a Lawful Development Certificate would provide legal validation for the proposed conversion of the current unit to a restaurant and a takeaway for compliance with planning regulations and enabling the lawful operation of the restaurant within the specified use class. |  |  |  |  |
| 4.  |  |  |  |  |  |
| 5.  |  |  |  |  |  |
| If you consider the existing, or last use is within a 'Use Class' in the Town and Country Planning (Use Classes) Order 1987 (as amended), state which one:  |  |  |  |  |  |
|   |  |  |  |  |  |
| 8. Description Of Proposal  |  |  |  |  |  |
| Does the proposal consist of, or include:  a) The carrying out of building or other operations?   | Yes X No   |  |  |  |  |
| If Yes to a, please give detailed description of all such operations (access, layout any new street, construct any associated hard-standing indicate on your plans (in the case of a proposed building the plan standard).  | includes the need to describe any proposal to alter or create a new ngs, means of enclosure or means of draining the land/buildings) and nould indicate the precise siting and exact dimensions):  |  |  |  |  |
| We will use this property as a food unit to operate as a restaurant and a   | a takeaway. We will not require to carry out any build   |  |  |  |  |
| b) Change of use of the land or building(s)?  | Yes No   |  |  |  |  |
| If Yes to b, please give a full description of the scale and nature of the proposed use, including the processes to be carried out, any machinery to be installed and the hours the proposed use will be carried out:  The proposed change of use for the building entails converting the unit into a food operation unit, specifically as a restaurant and a takeaway. The scale and nature of the proposed use involve establishing a food preparation and serving facility. Processes to be carried out include food preparation, cooking, and serving meals to customers. Machinery to be installed will include a cooker, fryer, fridge, freezers, a tandoor oven, and a commercial kitchen extractor, all essential for preparing various dishes and maintaining food at appropriate temperatures. The proposed hours of operation will be 07:00 hours to 24.00 hours Monday to Sunday, December 24, 26, 27, 28, 29 and 30: 07:00 hours until 02:00 hours (following day). The Sunday immediately preceding Easter Monday, the last Monday in August; 07.00 hours until 02:00 hours (following day), ensuring availability to serve customers during peak times and accommodating |  |  |  |  |  |
| the demands of the local market.!  If Yes to b, please describe fully the existing or the last known use, w   | ith the date this use ceased:  |  |  |  |  |
|   | til recently. As the business was owned by someone else, I do not have the exact   |  |  |  |  |
| Has the proposal been started?  | Yes X No   |  |  |  |  |

| 9. Planning Application Requirements - Checklist<br>Please read the following checklist to make sure you have sent all the<br>nformation required will result in your application being deemed inv   |   |
|--|---|
| he Local Planning Authority (LPA) has been submitted.<br>The burden or proof in a Lawful Development Certificate is firmly with<br>should be provided.   | n the applicant and therefore sufficient and precise information  |
| The original and 3 copies* of a completed dated application form:  | The original and 3 copies* of such evidence verifying the information included in the application as you can provide:     |
| The original and 3 copies* of a plan which identifies the and to which the application relates drawn to an dentified scale and showing the direction of North:   | The correct fee: Please call on 07823557796 to enable me to make card payment.  |
| National legislation specifies that the applicant must provide the orional of four copies), unless the application is submitted electronically LPAs may also accept supporting documents in electronic format by provided the contract their plans or contact their plans. | y or, the LPA indicate that a smaller number of copies is required. post (for example, on a CD, DVD or USB memory stick). |
| 10. Declaration /we hereby apply for a Lawful Development Certificate as described nformation. I/we confirm that, to the best of my/our knowledge, any genuine opinions of the person(s) giving them.  |   |
| Signed - Applicant   | Or signed - Agent   |
|  |   |
| Date (DD/MM/YYYY):   |   |
| 9th April 2024 (date cannot be pre-application submission)   |   |
| WARNING:<br>The amended section 194 of the 1990 Act provides that it is an offenc  |   |
| 11. Applicant Contact Details  | 12. Agent Contact Details   |
| Telephone numbers  | Telephone numbers   |
| Country code: National number: Extension number:   | Country code: National number: Extension number:  |
| Country code: Mobile number (optional):  | Country code: Mobile number (optional):   |
| +44  | Wobile Humber (optional).   |
| Country code: Fax number (optional):   | Country code: Fax number (optional):  |
| Email address (optional):  | Email address (optional):   |
|  |   |
| 13. Site Visit   |   |
| Can the site be seen from a public road, public footpath, bridleway or   | other public land? X Yes No   |
| f the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  | ☐ Agent   |
| f Other has been selected, please provide:<br>Contact name:  | Telephone number:   |
| Sachin Lall  | тыорноне патноа.  |
| Email address:   |   |
|  |   |