

**Planning**

South Downs National Park Authority  
 South Downs Centre  
 North Street  
 Midhurst  
 GU29 9DH  
**Tel:** 01730 814 810 **Email:** [planning@southdowns.gov.uk](mailto:planning@southdowns.gov.uk)



### Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	<input type="text" value="2"/>
Suffix	<input type="text"/>
Property Name	<input type="text" value="The Bull"/>
Address Line 1	<input type="text" value="High Street"/>
Address Line 2	<input type="text"/>
Address Line 3	<input type="text" value="East Sussex"/>
Town/city	<input type="text" value="Ditchling"/>
Postcode	<input type="text" value="BN6 8TA"/>

Description of site location must be completed if postcode is not known:

Easting (x)	Northing (y)
<input type="text" value="532611"/>	<input type="text" value="115212"/>

Description

## Applicant Details

### Name/Company

Title

First name

Surname

Company Name

### Address

Address line 1

Address line 2

Address line 3

Town/City

County

Country

Postcode

Are you an agent acting on behalf of the applicant?

Yes

No

### Contact Details

Primary number

Secondary number

Fax number

Email address

## Agent Details

### Name/Company

Title

First name

Surname

Company Name

### Address

Address line 1

Address line 2

Address line 3

Town/City

County

Country

Postcode

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Excavations of the ground for the upgrading of the existing electrical supply with a new supply and 3 no. electric charging bays to car parking area, bays to be painted Night Blue with an EV charging symbol

Reference number

SDNP/23/05463/LIS

Date of decision (date must be pre-application submission)

29/02/2024

**Please state the condition number(s) to which this application relates**

Condition number(s)

3. Prior to installation of the cabling from the distribution board to car charging points, details including methodology, routing and specification of the car chargers, including images shall be provided to the local planning authority for approval in writing. Once approved the works will be carried out in accordance with the approved details and retained as such thereafter.

Has the development already started?

Yes

No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes

No

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Drawing showing the cable routes and methodology of cables runs to EVC points and photos of other EVC installation for visual reference.

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- Yes  
 No

## Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

David Cooper

Date

22/04/2024