

## **Planning Services**

**Development Management** 

MagdalenHouse, Trinity Road, Bootle L20 3NJEmail:planning.department@sefton.gov.ukPhone:0345 140 0845 (option 8)Website:www.sefton.gov.uk/planning

## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location  |   |
|--|---|
| Disclaimer: We can only make recommend   | dations based on the answers given in the questions.  |
| If you cannot provide a postcode, the descr<br>help locate the site - for example "field to th | iption of site location must be completed. Please provide the most accurate site description you can, to e North of the Post Office". |
| Number   | 35  |
| Suffix   |   |
| Property Name  |   |
|  |   |
| Address Line 1   |   |
| Phillips Lane  |   |
| Address Line 2   |   |
|  |   |
| Address Line 3   |   |
| Sefton   |   |
| Town/city  |   |
| Formby   |   |
| Postcode   |   |
| L37 4AY  |   |
|  |   |
|  | ust be completed if postcode is not known:  |
| Easting (x)  | Northing (y)  |
| 329918   | 406878  |
| Description  |   |

| Applicant Details                                   |
|---|
| Name/Company  |
| Title   |
| Mr  |
| First name  |
| P   |
| Surname   |
| Latham  |
| Company Name  |
| Mount Acre Homes                                    |
| Address   |
| Address line 1                                      |
| 44 Green Lane                                       |
| Address line 2                                      |
|   |
| Address line 3                                      |
|   |
| Town/City   |
| Formby  |
| County  |
|   |
| Country   |
|   |
| Postcode  |
| L37 7BH   |
| Are you an agent acting on behalf of the applicant? |
| Contact Details                                     |
| Primary number                                      |
|   |
|   |

| Secondary number                     |        |
|--------------------------------------|--------|
|                                      |        |
| Fax number                           |        |
|                                      |        |
| Email address                        |        |
|                                      |        |
|                                      |        |
|                                      |        |
| Agent Details                        |        |
| Name/Company                         |        |
| Title                                |        |
| Mrs                                  |        |
| First name                           |        |
| Michala                              |        |
| Surname                              |        |
| Leblova                              |        |
|                                      |        |
| Company Name  RAL Architects Limited |        |
| NAL AICHILEUS LIITILEU               |        |
| Address                              |        |
| Address line 1                       |        |
| STUDIO 23                            |        |
| Address line 2                       |        |
|                                      |        |
| Address line 3                       |        |
| Princes Street                       |        |
|                                      |        |
| Town/City SOLITH PORT                | $\neg$ |
| SOUTHPORT                            |        |
| County                               | $\neg$ |
|                                      |        |
| Country                              |        |
| United Kingdom                       |        |
| Postcode                             |        |
| PR8 1EG                              |        |
|                                      | _      |
|                                      |        |

| Contact Details   |  |  |
|---|--|--|
| Primary number  |  |  |
| **** REDACTED *****   |  |  |
| Secondary number  |  |  |
|   |  |  |
| Fax number  |  |  |
|   |  |  |
| Email address   |  |  |
| ***** REDACTED ******   |  |  |
|   |  |  |
|   |  |  |
| Description of the Proposal   |  |  |
| Please provide a description of the approved development as shown on the decision letter  |  |  |
|   |  |  |
| Erection of a 2 storey dwelling, a bungalow and a single storey extension and glazed link to the existing dwelling at 48 Duke Street following the demolition |  |  |
| of the existing garage premises at 35 Phillips Lane   |  |  |
|   |  |  |
| Reference number  |  |  |
| DC/2021/02953   |  |  |
| Date of decision (date must be pre-application submission)  |  |  |
| 10/11/2022  |  |  |
| Please state the condition number(s) to which this application relates  |  |  |
| Condition number(s)   |  |  |
|   |  |  |
| 3   |  |  |
| Has the development already started?  |  |  |
| ○ Yes   |  |  |
| ⊗ No  |  |  |
|   |  |  |
| Part Discharge of Conditions  |  |  |
| Are you seeking to discharge only part of a condition?  |  |  |
| ○ Yes   |  |  |
| ⊗ No  |  |  |
|   |  |  |
| Discharge of Conditions   |  |  |
| Please provide a full description and/or list of the materials/details that are being submitted for approval  |  |  |

| Site Visit  |
|---|
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |
|   |
| ○ No  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?   |
| <ul><li></li></ul>  |
| Other person  |
|   |
| Pre-application Advice  |
| Has assistance or prior advice been sought from the local authority about this application?   |
|   |
| ○ No  |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):  |
| Officer name:   |
| Title   |
| ***** REDACTED *****  |
| First Name  |
| ***** REDACTED *****  |
| Surname   |
| ***** REDACTED *****  |
| Reference   |
| DC/2021/01765   |
| Date (must be pre-application submission)   |
| 23/07/2021  |
| Details of the pre-application advice received  |
| The site is located in a Primarily Residential Area and therefore residential development is acceptable in principle subject to compliance with other Local Plan policies, the Supplementary Planning Documents and other material planning considerations. |
|   |
|   |
|   |
|   |

PHILLIPS LANE - CONSTRUCTION MANAGEMENT PLAN 020424V1

## **Declaration**

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of

| a public register and on the authority's website; - Our system will automatically generate and send you emails in regard to the submission of this application. |
|---|
| ✓ I / We agree to the outlined declaration  |
| Signed  |
| Robert Anderson   |
| Date  |
| 30/04/2024  |
|   |